CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 23

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	ligion, or Religious Denom- ination, to which each person	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less	Children by present If no chilalive, write	porn alive to Marriage. ldren born te "None"	in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.				Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Peter	Cullen	head	Roman Carholis		30		Herdoman			7,3	20			
Kate	Cullen	losse.	Momin atholic	Head + write		29	Cook General	marries	11 years	nine	A. A.	We st meath	de la	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure rurn Home on Mossification to the above instance Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," "Servant," "Servant	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; belongs. Christian Name. Lead Relative Relativ	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Cullen State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Moxday, April 3rd. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. Wife, "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumeraded elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3ad. Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ligion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Fermales in column 7. "Cannot Read" only, or "Cannot Read." Ages of Males in Church, Denomination, or Body to which they belong.] Ages of Males in Church Permales in Column 7. The variation of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in Church Permales in Column 7. The variation of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in Church Permales in Column 7. The variation of Mender in Particular Church, Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Re	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Trayelling, &c., during that Night, and who return Home on Monday, April 3nd seven and the Ages of Femily, or whife, and the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Butter Culler Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Femiles in column 7. For Infants under one year state the age in months, as "under 1 months, as "under 1 months," 2 months," &c. State here whether he of sea "Read" only, or "Cannot Read." "Cannot Read." "Servant," &c. Christian Name. Surname. Surname. The Head of the Family of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Emily," or "Wife," "Son," "Daughter," or other Read of the Family, or which each person belongs. More the particular Realigion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "To Infants under one year state the age in months, as "under 1 months," "1 months," "2 months," &c. Chirch, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. When Ark RARA, PRIFESSION. RARK, PRIFESSION. State there the particular Realiging, or Religious Denomination, or she can "Read and Write," can and the Ages of Males in column 6, and the Ages of Femiles in the case of Males in column 7. For Infants under one year state the age in months, as "under 1 months," "1 months," "2 months," &c. Ages Ages of Wiles in the Ages of Femiles in the Case of Wiles in the Ages of Males in column 6, and the Ages of Femiles, and	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not new merated elsewhere) who may be out at Wonk or Transled North 1 and the Read of the Family should be written first; then the names of his Wife, Children, and other Relative; "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (und enumerated elsewhere) who may be out at Wours or Transplants, de., during that Night, and who return Home of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 10 Manual. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (und enumerated elsewhere) who may be out at Wours or "Head of Family," or "Wife," can and Write," can of the Family should be written first; "Son," "Boarders," "Boarders," "Servants," "Boarders," "Servants," "Boarders," "Servants," "S	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumered de descencer) who map be out at Work or Travellins, &c., during that Night, and who no mination, to which each person Delongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 1. 1. 2. 3. 4. 1. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embered here flatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family. The Head of Marking Reposition and the Read of Marking and settle the particular Rank, Profession, Trade, or other Employment of each of Males in column 7. For Infants under one or she can "Read" only. "or other females in column 7. The Head of Wildow," or other female of Wi	No Persons ansent on the Night of Sunday, April 2nd, to be entered describerty, who may be out at Wons or Transelling, dec, during that Night, and who instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. **Where Born.** **Where Born.** **Where State the particular Rank, Profession, Occupation.** **Occupation.** **Where Born.** **Bate the particular Rank, Profession, Occupation.** **Itake the particular Rank, Profession, Children of this Schedule the number of :	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; except those two may be out at Wonk or Transfelland, to be entered here; except those two may be out at Wonk or Transfelland Realigion, or Religions Denominations are requested the above instruction, the Name of the Head of the Family should be written first the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 14. 14. 15. 15. 15. 14. 15. 15. 15. 15. 15. 15. 16. 7. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Teler Cullen Signature of Head of Family.