OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

wanded alcombere who may be out at WORK or		Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Ages of Males. Ages Females.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	"Married," "Widower," "Widow," or "Single."	Completed years the present Marriage	Children by present If no children chil	porn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH"	Write the respective infirmities opposite the name of the afflicted person.
									If less than one		Children still living.			
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family s then the names of hother Relatives; the Boarders, Servants, &c. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Surname. 1. 2. Surname. Library Library	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Subject of the Survants, &c. Christian Name. Surname. 1. 2. 3. Surname. 1. Surname. 1. Surname. 1. Surname. 1. Surname. 1. Surname.	NAME AND SURNAME. to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &e., during that Night, and who return Home on Monday, April 3rd. State whether "Head of Family," or "Head of Family," or "Or Thavelling, &e., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family." or "Or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Se	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Wile, "Son," "Servant," "Servant	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or BETURN HOSE ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. "Cannot Read." of Males. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Charlet Agency or the Particular Church, Denomination, or Body to which they belong.] of Males. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Ages of Males. Ages of M	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) then may be out at Work or TRAVELLING, &c., during that Night, and who Ferturn House on Monday, April 1820. Subject to the above instruction, the Name of the Head of Head of Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Lower the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Wistor," "Servant," "Servant	No Persone absent on the Night of Sunday, April 2nd, to be entered here; except those (not one menucled elsewhere) who may be out at Work or Thankelland, ed., during that Night, and the Name of the Head of the Family, or "Wife," "Son," "Bughter," or other Employment of each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Christian Name. Surname. Christian Name. Surname. Ages of Family. Subject to the above instruction, the Name of the and of the Family should be written first; then those of Visitors, Boarder, "Servants, &c. Christian Name. Surname. Christian Name. Surname. Ages of Females incolumn 7. Boarder, "Servants, &c. Christian Name. Surname. Church Aculus R. 4 with Aculus R. 4 with Aculus R. 4 with R.	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excert those (not ent- merated elsewhere) who may be out at Wons or ETURN HOME ON MONDAY, April 620. State here the particular Re- ligion, or Religious Denom- ination, to which east person believe the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Su	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Work or Family, or Family or Entrum Home on Monday, April 2nd. State here the particular Remindered elsewhere) who may be out at Work or Entrum Home on Monday, April 2nd. State here the particular Remindered elsewhere) who may be out at Work or Entrum Home on Monday, April 2nd. State here whether he first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. S	No Persons ansist on the Night of Sunday, April 2nd, to be entered here; excert those (not one mental detectors) using that Night, and who learnest not the Early should be entered here; excert those (not one mental detectors) using that Night, and who learnest not on Monday, April 2nd. Subject to the above instruction, the Name of the Christian Name. Christian Name. Surname. State here whether her such as Solodara. Surname in Head." "Widew." "Wi	No Persons assert on the Night of Sunday, April 2nd, to be entered here; except these inclement 2nd, to be entered here; except the each stand when 2nd the lead of the Employment of each 3nd the entered on this Schedule the 3nd the entered here; except the schedule the and an area of the schedule the 3nd the entered here and an area of the schedule the	No Persons assect on the Night of Sunday, April The Annual Completed The Annual Completed Sunday, April The Annual Complete Sund	No. Person arranger on the Night of Stunday, April 2004, the entered array is constructed described you may be out at Works or Travertation, the Name of the Indian from the names of his Wife, Children, and Wife, Servant, &c. Christian Name. Surname. 1. 2. 3. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Path Murphylon Signature of Enumerator.

I believe the foregoing to be a true Return.

John Libson Signature of Head of Family.