## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|        | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |                      | RELATION<br>to Head of<br>Family. | ligion, or Religious Denom-<br>ination, to which each person | EDUCATION.            | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. |  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | PARTICULARS AS TO MARRIAGE.                |   |                              |         | WHERE BORN.                    | IRISH LANGUAGE.     | If Deaf and Dumb;<br>Dumb only;<br>Blind;                                   |
|--------|--|----------------------|-----------------------------------|--|-----------------------|--|--|--|--|---|------------------------------|---------|--------------------------------|---------------------|---|
|        |  |                      | State whether                     |  | State here whether he |  |  |  |  | State for each Married Woman entered on this Schedule the number of :—            |                              |         | If in Ireland, state           | only, and the words | Write the respective infirmities opposite the name of the afflicted person. |
| Number |  |                      | "Son,"                            |  |                       |  |  |  |  | years the present Marriage. If no children born alive, write "None" in column 11. |                              |         |                                |                     |   |
|        | Christian Name. Surname.   | Ages<br>of<br>Males. |                                   |  |                       | Ages of Females.   | Before filling this column you are requested to read the instructions on the other side. |  | than one<br>year, write<br>"under<br>one." | Total<br>Children<br>born<br>alive.   | Children<br>still<br>living. |         | should be made in this column. |                     |   |
|        | 1.   | 2.                   | 3.                                | 4.   | 5.                    | 6.   | 7.   | 8.   | 9.   | 10.   | 11.                          | 12.     | 13.                            | 14.                 | 15.   |
| 1      | George   | Couphell,            | Profriel                          | methodist  | Read write            | 274  |  | Farmer   | cingle                                     |   |                              |         | Co Cavan                       |                     |   |
| 2      | Anno Jane  | auphele              | Sixten                            | methodist  | Read & write          |  | 68   | Asistant   | Jingle                                     |   |                              |         | Co Caran                       |                     |   |
| 3      | James  | Reiley               | Servent                           | Roman Catholies  | Read Eurite           | 45   |  |  | Tingle                                     | No.   |                              |         | Co Cavan                       |                     |   |
| 4      | 1  |                      |                                   |  |                       | 11   |  |  |  |   |                              |         |                                |                     |   |
| 5      |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 6      |  |                      |                                   |  |                       |  | No.  |  |  | 100   |                              |         |                                | 1/                  |   |
| 7      |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 8      |  |                      |                                   |  |                       |  | 3.7  |  |  |   |                              |         |                                |                     |   |
| 9      |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 10     |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 11     |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 12     |  |                      |                                   |  |                       |  | The Land   |  |  |   |                              |         |                                |                     | ASSESSED  |
| 18     |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 14     |  |                      |                                   |  |                       |  |  |  |  |   |                              |         |                                |                     |   |
| 15     |  |                      |                                   |  |                       | Ne bel   |  |  |  | ALCOHOL:  | -                            | Zankie. |                                |                     |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a tre Return.

George Campbell Signature of Head of Family.