## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. \_ //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—  Completed Children born alive to			Write the word "IRISH" in this column opposite the name of each person who speaks IRISH	or Lunatic.	
									years the present Marriage has lasted. If less	If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo  Subject to the above instruction of the Family sthen the names of hother Relatives; the Boarders, Servants, &	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Persons Absent on the Night of Sunday, April 2nd	NAME AND SURNAME.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Peter Relative  Glack Relative  Lingham Relative  Mead  Wife  Wife	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TEAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  Daughter Remainder Relatives (wite of the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname,  A.  Christian Name.  Surname,  A.  A.  Christian Name,  Realdy  Roman fatholie  Roman fatholie  Roman fatholie  Roman fatholie  Roman fatholie	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who neturns Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," wistor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boay to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Cannot Read. orly  Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Read on Monday, April Read of Family, "or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to twhich each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, or Religious Denomination, to which each person belongs.  We head of the Pamily, "Or Religious Denomination, to which each person belongs."  Members of Protestant Denomination, or Religious Denomination, to which each person belongs.  We head of the Pamily, "Or Religious Denomination, to which each person belongs."  Members of Protestant Denomination, to which each person belongs.  We head of the Pamily, "Or Religious Denomination, to which each person belongs.  We head of the Pam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Kender Areligious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  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Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, or Religious Denominations are requested and write," can monthal and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumered ed deschere) who may be out at Works or Transellation, dee, during that Night, and who network Home on Monshay, April 3nd be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; "Visitor," Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State there whether he of ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; "Visitor," Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  Females.  State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one and Write," can months, as "under 1 months," "I months," "I months," "Cannot Read." "Servant," "	No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether here aligion, or Religious Denomination, or wife, "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants, &c."  Christian Name.  Surname.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9.  Persons abselve on the Night of Sunday, April 200.  No Persons abselve on the Night of Sunday, April 200.  State the particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Sunday 100.  Trade, or other Employment of each person belongs.  No chart state the age in months, as "under 1 month," "1 month," "2 months," &c.  "Widow," "2 months," &c.  Ages of of Males. Permales.  No chart should be returned as Scholars.  No chart should be returned as S	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not exhibit the large of the family should be written first or other. Belative; or other Employment of each person belongs.  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Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Read of Chiristian Name. Surname.  Let Whether 'Servant,' &c.  State here the particular Relatives; then those of Visitors, Boarder, "Servant," &c.  Read of the manner of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant," &c.  Line of the surname.  Surname.  Let Whether 'Servant, 'Sec. 'Servants, &c.  Surname.  Let Whether 'Servant,' &c.  Surname.  Let Whether 'Servant,' &c.  State here the particular Relative and harmonic and the farmonic and the farmoni	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Etarulus Home on Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Etarulus Home on Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Flandly, or Flavellats, of e., during that Night and Work or Etarulus Home on Monday, April 2nd, or elsigous Denomination, or Etarulus Home on Monday, April 2nd, or elsigous Denomination, else else entered on this Selectual Complete cach name:—the Ages of Family, or willow, "Son, "Trade, or other Employment of each person. Children or young persons attending a School, or receiving else each name:—the Ages of India the each entered on this Selectual Complete of the Particular Relative in the each entered on this Selectual Complete of the Each name:—the Ages of Protestant Denomination, or estate the age in Monday of the Employment of each person. Children or young persons attending a School, or receiving else man and the each entered in the sear	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; receive those tool enumerated developerly the long be out at Work or Boarders, Servants, &c.  Subject to the above instruction, the Name of the Hending then the names of his Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname	No Persons arrived to the does instruction, the Name of the Herd of Herd of the Family, Boarders, Servants, &c.  Christian Name.  Surame.  Surame.  State here the particular Read.  Christian Name.  Surame.  Surame.  State here the particular Read.  State here the particular Read.  State here whether he of Name of the Particular Read.  State here whether he of Surame.  State here whether he of Surame.  State here whether he of Males in column 6, person.  Subject to the doese instruction, the Name of the Head of the Family should be made of the Family should be made of the Particular Read.  Subject to the doese instruction, the Name of the Head of the Family should be made of the Particular Read not to deserthe themselves and the sea of the Particular Read.  Christian Name.  Surame.  Surame.  Surame.  Surame.  Surame.  Linear Age opposite to the above instruction, the Name of the Particular Read.  "South," "So

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. michael Scanlon on Signature of Enumerator.

I believe the foregoing to be a true Return.

M Scanlon Con witnes park Signature of Head of Family.