CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AN | ND SURNAME. | to Head of Family. | PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | Write the word | Blind; Imbecile or Idiot; or Lunatic. |
|---------|--|-------------|--|---|--|--|------------------------|--|-----------------------------|---|---|------------------------------|---|--|---|
| | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read" | For Infants under one | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | | State for each Married Woman entered on this Schedule the number of :— | | | | | |
| Number. | | | | | | | | | | Completed years the present Marriage has lasted. If less | If no children born alive, write "None" | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. |
| . 6 | Christian Name. | Surname, | "Servant," | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | |
| _ | 1. | 2. | 8. | A. Caretta | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Michael | Smyth | Head of Fami | y Roman Catholic | Read and Write | 71 | 4.5 | Farmer | Married | 37 | | | Co Cavan | English | |
| 2 | Mary A | Smith | Wife " | Roman Catholic | Read and Write | | 74 | A PROPERTY AND ADDRESS OF THE PARTY OF THE P | Married | 37 | 3 | | Co Cavan | English | |
| 8 | Peter | Smyth | Son | Roman Catholie | Control of the Contro | 36 | | Farmers. Son | Single | | | | Co Cavan | 18 | / |
| 4 | Michael | Smyth | Son | Roman Catholic | | | | Farmers Son | Single | | | 4 | a Cavan | English | ./ |
| 5 | | | | | | | N. S. W. | o worres is son | origin | | | | a war | English | |
| 6 | | 440.200 | | | | | | | | | | | | | |
| 7 | | | PATE STORY | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 11 | | | | | | and the same of th | | | | | | | | WIND TO BE SHOW | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Charles Const Signature of Enumerator.

12

18

14

15

RELATION

I believe the foregoing to be a true Return.

Michael Smyth Signature of Head of Family.