CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	ate whether "Head of 'amily," or "Wife," "Son," Daughter," or other Relative; "Visitor," Boarder," The Market of Profession and the Particular Relative; "Boarder," Boarder," State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular		EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less than one			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
			Body to whi	ich they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	, 4.		5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
John		Hear of Family	toman	Catholic	Cad only	65		Framer	married	23	6	6	Co Cavan		400
anne	Curran	Wife	20	200	Cadawnike		53							./	
Palrick	Curran	Low	00	00	Readowich	22		Framer	Linga				00		
Lumary	0	Daughter	Do	00	2		16		0						
yohn	7	Son	Do		2	15	15	J'armar -	20						
Thomas	10	Lon	- 20	Do	lead ownise	12		Scholar							
magaret		Daughter	Do		0 .		11	Scholar							
0							100								
1.															
	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure turn Home on Mosubject to the above instruction Head of the Family then the names of the other Relatives; to Boarders, Servants, and Christian Name. 1. John Anne Anne Anne John John	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John Curran Curran	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Curran Wife Curran Wife Curran Daughter Curran Daughter Curran Daughter Curran Doughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Curan Heat of Family. The ado of Family. "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; or other Relative; wisitor," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. John Curan Heat of Family. "Anne Curan Heat of Family," or "Wife," "Son," "Daughter," or other Relative; wisitor," "Boarder," "Servant," "Boarder," "Servant," but name of Church, De Body to who who will be written first; the war of Church, De Body to who who will be written first; with the property of the war of Church, De Body to who who who will be written first; when the property of the war of Church, De Body to who who who who will be written first; when the property of the war of Church, De Body to who who who who who who was a service of the property of the war of the war of the property of the war of the property of the war o	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. What Guran Heat of State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. What of Jamby Catholic Denomination, or Body to which they belong.] What Guran Daughter Do	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec. during that Night, and who Return Home on Monday, April 18nd. Subject to the above instruction, the Name of the Head of the Family should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religious Denomination, to which each person belongs. "Son," "Wife," "Son," "Wistor," "Son," "Wistor," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated skewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who rest then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated skewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who rate ination, to which each person belongs. "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lead of the Family," or "Wife," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lead of the Family," or "Wife," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lead of the Family should be written first; then those of Visitors, Boarders, Servants, &c. "Son," "Boarder," "Sorvant," but to enter the name of the Particular Religious Demoninations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or Church, Denomination, or Religious Demonination, or Religious Protestant Denomination, or Religious Protestant Denomination, or Religious Demonination, or Religious Protestant Denomination, or Religious Demonination, or Religious	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsechere) who may be out at Works or Travelling, che., during that Night, and tho RETURN HOME ON MONDAY, April 1870. Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. The arginants where the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 4. 5. 6. 7. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated describere) who may be out at Work or Travelland, dee, during that Night, and us to have instruction, the Name of the Read of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. John Curran Wife Daughter Visiton Name. Surname. Learn Lea	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Work or Tranvellins, de., during that Night and that Night and the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Work or Tranvellins, de., during that Night, and that Night and	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Family, "on" and other Realitive; then those of Visitor, "Boarders, Servants, &c. Subject to the above instruction, the Name of the Realitive; then those of Visitors, "Boarders, Servants, &c. Surname. Surname. Surname. Surname. Surname. Surname. Meany land Curran Wife Anne Cur	No Persons asserts on the Night of Sunday, April 2nd to be entered here; account the Night of Sunday, April 2nd to be entered here; account the Name of the Head of the Family) should be written first; "State here whether he of Tanapatal 3nd, to be entered here; account the Name of the Head of the Family should be written first; "Boarder, Servants, &c. Subject to the closer instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarder, "Servant, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. John Curan Weep land, Warrel, Warrel, Widow, "Servant, &c. Linear Mead of the Particular Relative; then those of Visitors, Boarder, "Widow," "Servant, &c. Linear Mead of the Family should be written first, "Boarder, "Servant, &c. Linear Mead of the Family should be written first, "Boarder, "Servant, &c. Linear Mead of the family should be written first, "Boarder, "Servant, &c. Linear Mead of the family should be written first, "Boarder, "Servant, &c. Linear Mead of the family should be written first, "Boarder, "Servant, "Boarder, "Servant, "Boarder, "Servant, "Boarder, "Servant, &c. Linear Mead of the family should be written first, "Boarder, "Servant, "Boarder, "Serva	No Persons ABBLEVIOLE PROFESSION. No Persons ABBLEV on the Miles of Family. No Persons ABBLEV on the Miles of State witcher the Manie of the Marked here; shower those who are the Manie of the Marked here; shower those who was the witcher first them the marked here; shower those who was the witcher fleative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. John Christian Name. Surname. Linsert Age opposite cache annex—the Age of Males in column 6, and the Ages of Family, or and the Ages of Family, or the written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Linsert Age opposite cache annex—the Age of Males in column 6, and the Ages of Family, or Children the Name of the Particular Chemostration, the Name of the Particular Church, Denomination, are requested to the above intermediates; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Linsert Age opposite cache annex—the Age of Males in column 6, and the Ages of Family, or Challen or Young persons are requested to the above intermediates; then those of Visitors, Boarders, Servants, &c. State here whether he or she can "Read not Write, or She annex"—the Age of Males in Church should be made in the case of wives, daughters, or other female rounds, as "under 1 months, as "under 1 months," as "under 1 months, as "under	No Presons ANNE AND SURNAME. The State of State of State whether State State whether	No Person annual to the Hadd of Particular Remarked decretion with the State better the particular Remarked decretion with the State better the figion, or Religious Denomination, to which each person thanks again of the state that again of the st

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. michael Scaulon for Signature of Enumerator.

I believe the foregoing to be a true Return.

John X Curran Signature of Head of Family.

witness