CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at WORK or		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females,	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
2ames	Martin	Head	Romanbathotic	head + write	36		Farm Labonner	Married	_			Co. Cavan	-	
Bridget	Martin	Wife	bo	20	-	35		50	5	2	/	Go-Garan	_	
Patrick	Martin	Son	20		4						-	50		
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dured the Above inst. Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mantin Bridget Martin	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annel Martin Head of Family. State whether "Head of Family." or "Wife." "Son," "Daughter," or other Relative; "Visitor," "Sen," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "April 1nd	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. Christian Name. Surname. The Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves that," but to enter the name of the Particular Cherch, Denomination, or Body to which they belong.] State here the particular Religious Denomination, to which each person belongs. Wite," "Son," "Boarder," "Servant," but to enter the name of the Particular Cherch, Denomination, or Body to which they belong.] State whether "Head of Family," or "Wite," or other "Son," "Read" only, or "Cannot Read." State here the particular Religious Denomination, to which each person belongs. Wite," "Son," "Boarder," but to describe themselves than, but to enter the name of the Particular Cherch, Denomination, or Belgious Denomination, to which each person belongs. Wite," "Son," "Boarder," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. Whether the particular Religion, or Religious Denomination, to which each person belongs. Whether the particular Religion, or Religious Denomination, to which each person belongs. Whether the particular Religion, or Religious Denomination, to which each person belongs. Whether the particular Religion, or Religious Denomination, to which each person belongs. Whether the particular Religions of the	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who RETURN Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname, to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavellang, dec, during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family." Or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the manne of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the manne of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or "Read" only, or "Cannot Read." For Infants under one year state the age in months, as "under 1 month," "2 months," 2 months," &c. Ages of Males. Ages of Females. Ages of Males. Females and Write, can "Read" only, or "Cannot Read." Ages of Males. Females and Write, can "Read" only, or "Cannot Read." Ages of Males and Write, can "Read" only, or "Cannot Read." Ages of Females. Ages of Females. Ages of Males and Write, can "Read" only, or "Cannot Read." Ages of Females. Ages of Males and Write, can "Read" only, or "Cannot Read." Ages of Females. Ages of Males in column 6, and Write, can "Read" only, or "Cannot Read." Ages of Females. Ages of Males in Column 6, and Write, can "Re	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. State here whether he or she can "Read on different with the side of the same of the or she can "Read" only, or "Cannot Read." "Cannot Read." "2 months," &c. Before filling this column you are re- quested to read the instructions on the other side. Before filling this column you are re- quested to read the instructions on the other side. Take there whether he or she can "Read on Write," "2 months," &c. Before filling this column you are re- quested to read the instructions on the other side. Before filling this column you are re- quested to read the instructions on the other side. Take the particular Rank, Profession, OCCUPATION. State the particular Rank, Profession, Trade, or other Remployment of each each name:—the Ages of Males in column 6, and the Ages of For Infants under one year state the age in outher, Servants, "Servants," "Servants," "Servants," but to eater the mance of the Particular	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beturns Hobbs on Moday, April 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at Work or Beligion, or Religious Denomination, to which each person belongs. State here whether he of the show instruction, the Name of the Bull 2nd, to be entered here; except those (not enumerated elsechere) exho may be out at whether will and the Ages of Males in column 6, and the Ages o	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsechere) who may be out at Wonst or Translesson, on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsechere) who may be out at Wonst or Translesson, on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsechere) who may be out at Wonst or Translesson, on OCCUPATION. State there the particular Re- ligion, or Religious Denom- ination, to which each person belongs. State here whether he of sunday, April 2nd, to be entered here; except those (not embedded to the family should be written first; then the names of his Wise, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Yamnes Amstriage Framily. PARTICULARS AS To OCCUPATION. PARTICULARS AS To OCCUPATION. State the particular Rank, Profession, Ar OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7. From Infants under one or sear state the age in months, as "under 1" "Cannot Read." "Servants, Ke. State here whether he or and Exc. "Son," "Cannot Read." "State here whether he or and Exc. "State the particular Rank, Profession, Trade, or other Employment of each mane:—the Ages of Males in column 7. Trade, or other Employment of each months, as "under 1" "Cannot Read." "Son," "Cannot Read." "Son," "Son," "Cannot Read." "Son,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Winter, Brunning that Night, and who retrum House on Monsky, Arati, and the Ages of Males in column 7. State here whether here and the Ages of Males in column 7. Son, Wile; Son, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of Femily, "Or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Total Ages opposite cach name:—the Ages of Males in column 7. For Infants under one and Write; ear winder 1 month, "or month," or month," or month," or month," or month," or month, "or month," or month," or month, "or month," or month, or month	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not commerced describer) who may be out at Works. A state whether instruction, the Name of the Head of Entrust House of the Head of the Family, so then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. **Mark, Profession, OCCUPATION.** **Barder Noccupation.** **Ages of Males in column 7, and the Ages of Protestant Despite themselves of Males in column 7, and the Ages of Premales in column 7, or other themselves of Males in column 8, and the Ages of Males in column 8, and the Ages of Protestant Despite themselves. State here whether he or she can "Read" only or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servants, &c. **Christian Name.** Surname.** **Dearders, Servants, &c. **Surname.** **Dearders, Servants, &c. **Dearders, Servants, &c. **Surname.** **Dearders, Servants, &c. **Surname.** **Dearders, Servants, &c. **Dearders, Servants, &c. **Surname.** **Dearders, Servants, &c. **Surname.** **Dearders, Servants, &c. **	No Persons arisist on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated describer) who may be out at Work or Transfer, the Name of the Head of Ethichers, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. No Persons arisist on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated describer) who may be out at Work or Transfer, the Name of the Head of Ethichers, and other Relatives; then these of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. PARTICULARS AS TO MARRIAGE. WHERE BORN. AGE (ast strinad) and SEX. State here whether he occurred as State the particular Rank, Profession, State the present and the proposite each name:—the Ages of Males in column 7. For Infants under one ear state the age in one of the Particular Rank, Profession, State the part	No Persons arbent on the Night of Sunday, April 2nd, to be entered here; excert those (und emi- merated elsewhere) who may be out at Work or REALIFEACH, de., during that Night, and who which each person intend of the Family, or then the names of his Wife, Children, and other Relative; Beartles, Servant, Christian Name. Surname, Children ov name, Anges of Makes in column 7, Children or or nalive to reduce the regular instruction at home, should be made in the case of wice, chaughter, or other female or or other female remained or female, or other teach o

I hereby certify, as required by the Act 10 Edw VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

James Martin Signature of Head of Family.