1911. CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu-		RELATION	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;							" Married," " Widower," " Widow," pr "Single,"	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in	opposite the nam of the afflicted person.
										year, write "under one."	Children born alive.	still living.			15.
Christian Name.	Surname.							8.	9.	10.	11.	12.	13.	14.	10.
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Si	TRAVELLING, &c., during RETURN HOME ON MONUMENT OF THE REMAINS OF THE REMAINS OF THE REMAINS OF THE RELATIONS OF THE RELATION	To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. """ """ """ """ """ """ """	NAME AND SURNAME. to Head of Family. To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	to Head of Family. The profession of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Whife, "Son," "Daughter," or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. the Head of Family. State whether "Head of Family, or Religious Denomination, are requested instituted by the Value term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Bearder," "Broarder," "B	to Head of Family. State whether and, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, ce., during that Night, and who return Home on Monday, April 38D. Wiject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Head of Sambly," or "Wife," "Son," "On other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "A. Thankis Mangara April State whether all state whether of Family, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the nor she can "I and Write." "Read" only, "Cannot Read." "Read" only, "Cannot Read." "Servant," "Servant," "Servant," "A. 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Fron Infants For Infan	to Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enue merated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who referred the the above instruction, the Name of the Head of there are the the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Kand of Family. The Head of Family or Wife, "Gon," "Boarder," "Servant," &c. The Age opposite each name:—the Ages of Males in column 7. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not be describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Ladd of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 3. 4. 5. 6. 7. Trancis Wand of Jamily or Wife, "Ages of Males in column 7. For Infants under one we cannot Read." "Cannot Read." only, or "Cannot Read." "Servant," &c. Ages of Males. Females. The Ages of Males. Females need of Mercan and Write, "can or she can "Read" only, or "Cannot Read." "Servant," and the Ages of Males in column 6, and the Ages of Males in Column 7. The Ages of	PROFESSION. Pramily. Profession. Professi	PROFESSION. Pamily. PROFESSION. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. PROFESSION. State whether will be described by the profession of the particular Rank, Profession, and the Ages of Males in column 7. Profession. 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Pamily: Presons ausunt on the Night of Sunday, April 2nd, to be entered here; excert those ind enu- merated elsewhere) who may be out of and who merated elsewhere) who may be out of the Children, and merated elsewhere) who may be out of the Children, and merated elsewhere) who may be out of the Children, and merated elsewhere) who may be out of the Children, and who merated elsewhere) who may be out of the Children, and merated elsewhere) who may be out of the Children and merated elsewhere) who may be out of the Children and merated elsewhere) who may be out of the Children and merated elsewhere) who may be out of the Children and merated elsewhere) who may be out of the case should be made in the case of the case should be made in the case of the case should be made in the case of the case o	PROFESSION. Pamily Profession assert on the Night of Sanday, April 2nd, to be entered here; excert flowe (not emberated elsewhere) who may be out at Month of Emrural Home co. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Hehoe, Con Signature of Enumerator.

_Signature of Head of Family.