## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination to which each person	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		"Wife," "Son," "Daughter,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the name of the afflicted person.
					of of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.			15.
Christian Name.	Surname.				8	7.	8.	9.	10.	11.	12.	13.	14.	18.
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	NAME AND No Persons ABSENT on to 2nd, to be entered her merated elsewhere) wh TRAVELLING, &c., do RETURN HOME ON M Subject to the above ins Head of the Family then the names of	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  2.	NAME AND SURNAME.  RELATION to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family.  "Head of Family."  "State whether "Head of Family," or "Wife," "Son,"  "Son,"  "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	NAME AND SURNAME.  RELATION to Head of Family.  State whether "Head of Family," or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of PROFESSION.  RELIGIOUS PROFESSION.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME.  RELATION to Head of Family.  RELATION to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of PROFESSION.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  RELATION to Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.	NAME AND SURNAME.  RELATION to Head of Family.  State whether meraded elsewhere; except those (not enumeraded elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April and the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  RELIGIOUS PROFESSION.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  RELIGIOUS PROFESSION.  State here the particular Religious Denomination or Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.	NAME AND SURNAME.  RELATION to Head of Family.  State whether 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work on TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to which each person by the vague term "Protest than," but center the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  RELATION to Head of PROFESSION.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, to enter the mont of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or Religious Denomination, to which each person by the vague term "Protestant," "I month," "I month," "I month," "I month," "I month," "I month," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages of Males.  Females.  Ages of Males.  Ages of Males.  Females.  Ages of Males.  Ages of M	NAME AND SURNAME.  RELATION to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here) who may be out at Work or Travelling, dee, during that Night, and who Return Home on Monday, April 6nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  RELATION to Head of PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion Denomination, to which each person belongs.  State here whether he name whether he or she can "Read and Write," can will require as Scholars.  State here whether he or she can "Read and Write," can will require a scholars.  "Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religions Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can will require and Write," can will require and Write," can will require and write, "a month," "1 month," "2 months," &c.  RAMK, PROFESSION.  State the particular Religions Denomination of Males in column 7.  For Infants under one wear state the age in months, as "under 1 month," "2 months," &c.  No will require the particular Read of Males in column 7.  For Infants under one wear state the age in months, as "under 1 month," "2 months," &c.  Ages Ages of of of Males in column 7.  Ages Ages of of of Males in column 7.  Ages Ages of of of Males in column 7.  Before filling this column you are requested to read the instructions on the other side.	NAME AND SURNAME.  RELIGIOUS PROFESSION.  RANK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, and the Ages of Males in column 7. Trade, or other Employment of each person children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No Persons ABSENT on the Night of Sunday, April 20.  State whether "Head of Family," or "Son," or Wilic," can or Wilic," and Write," can or Write," can of Write," can of Write," can of Write, "Cannot Read."  Read" only, or "Cannot Read."  "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  State whether the particular Rank, Profession, Trade, or other Employment of each person belongs.  Whether "Married," "Wildow," "Wildo	NAME AND SURNAME.  RELATION to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tanyellands, dec. during that Night, and who range head of the Family should be written first; then the names of his Wife, Children, and the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family.  RELIGIOUS PROFESSION.  RAME APRICULARS AS TO OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  "Widow," "Sorvant," &c.  "Servant," &c.  "Servant," &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  5.  6.  7.  Servant, The dead of Family.  RANK, PROFESSION, OR OCCUPATION.  State there the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 month," "2 months," &c.  "Widow," "Widow," "2 months," "3 months," "4 months,"	NAME AND SURNAME.  RELATION to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tamelling, dec, during that Night, and who returned the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family should be written first; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	NAME AND SURNAME.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, OR OCCUPATION.  Trade, or other Employment of each person school, or recligiou	RELIGIOUS RELIGIOUS PROFESSION.  No Persons answer on the Night of Sunday, April 2nd, on where the particular Religion, or Religious Demonstration, to which cleak person the Night of Sunday, April 2nd, on where the particular Religion, or Religious Demonstration, to which cleak person answer on the Night of Sunday, April 2nd, on where the particular Religion, or Religious Demonstration, to which cleak person answer on the Night of Sunday, and where the particular Religion, or Religious Demonstration, to which cleak person and the Ages of Profession, Married Woman and the Ages of Profession and Profesion and Profession and Profession and Profession and Profession a	NAME AND SURNAME.  RELATION to Read of PROFESSION.  ROUGHATION.  RELATION to Read of PROFESSION.  RANK PROFESSION, OR OCCUPATION.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

John Att Cont Signature of Enumerator.

I believe the foregoing to be a true Return.

John Shie Celee Signature of Head of Family.