1911. OF IRELAND, CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.	, g	year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	. 3.	4.	5.	.6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on to 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on M. Subject to the above instemed of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," Boarder," "Servant," Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested nont to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3nd. State whether "Head of Family," or "Wife," "Son," "Daughter," or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Sunname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Females in column 7. For Infants under one "Cannot Read." "2 months," &c. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Realizable, dee, during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelland, deed, enting that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife (hildren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. by Roffession. State here the particular Religious Denom in Head of Males in column 6, and the Ages of Females in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife (hildren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denom in Head of Males in column 6, and the Ages of Females in column 7. "Son," "Daughter," or other Employment of each person belongs. [Moentry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Whether "Married." "Widowr," "Widowr," "Widowr," "Widowr," "Servant," &c. Christian Name. Surname. to Head of Profession. State here whether he person helongs and the Ages of Females in column 7. "Cannot Read." "Widowr," "Cannot Read." "Ages Ages of of Males in column 7. Ages Ages of of Males in column 7. "Widowr," "Ages Ages of of Males in Column 7. Ages Ages of wide in column 7. Ages Ages of of Males in Column 7. Before filling this column you are requested and write, "State here whet	No Persons Ausent on the Night of Sunday, April 2nd, to be entered there; excert those (not enumerated elsewhere) who may be out at Wonk or REPUIN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Randiy should be written first; which to elsevise them the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Repair in profession. State here the particular Repair in profession. State here whether he of Males in column 7. or Males in column 7. For Infants under on young persons required and Write, "can wilder 1 month," or month, as "under 1 month," or month, as	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Excert those (not enumerated elsewhere) who may be out at Work or TRAYELINKO, dec., during that Night, and who retained the subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Serva	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME OS MONDAY, April 2nd, to the entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME OS MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; Head toffer the hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Take here the particular Relative; here the particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Children or young person. Children for young person. Children or other female so column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Christian Name. Surname. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Children or or other female is returned. "Month," "1 month," "2 month," "2 mont	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not came meraded elsewhere) who may be out at Work or Transfelland, do be, during that Night, and who exposed the Family, should be written first then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; "Servant," &c. Christian Name. Surname. The Head of Family. State here the particular Religious Denomination, to which each person belongs. State here whether he of and the Ages of Females in column 7. State here whether he of and the Ages of Females in column 7. State here whether he of the family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he of and the Ages of Females in column 7. State here whether he of Family, 'or other family should be made in the case of wives, daughters, or other female month, "1 month," "2 months," &c. "Cannot Read." "Cannot Read." "Cannot Read." "Servant," but to enter the name of his Might, children, Denomination, or Beligious Denomination, or Whether was the name of the Particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; exerpt those (not embers dearly should be written first then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servant, &c. Christian Name. Sunname. EDUCATION. CARLOS CALLES A S 10 MARKHAUL. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in minations are requested not to describe themselves tant, "but to enter the man of the Particular Read of Females." Children born alive to whether one wildow, or "Single." Whether "Marriage of Males in column 7. For Infants under one year state the age in months, as "under 1 months," "1 months," "2 months," &c. Children born alive to whether one year state the age in months, as "under 1 months," "1 months," "2 months," &c. Children born alive to whether of which was column opposite the name of the Particular Rank, Profession, Trade, or other Engloyment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other fenale relatives solely engaged in domestic duits at home.] Children born alive to "Whether "Marriage or other fenale required as Scholars. No entry should be made in the case of wives, daughters, or other fenale relatives active age in months, as "under 1 months," "1 month," "1 month," "1 month," "1 month," "1 month," "1 month," "2 months," &c. Ages of Males of Person. Children or young persons attending a School, or receiving regular instructions on the other side. Children born alive to "Marriage or other fenale relatives soldlere born alive to "Whether" "Marriage or other fenale relatives soldlere born alive to "Whether" "Marriage or "Marriage or "Marriage or "Marriage or "Marriage or "Marriage or "Marriage o

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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Path Murphylonst Signature of Enumerator.

I believe the foregoing to be a true Return.

Jugh Treard Signature of Head of Family.