OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :— Completed years the present Marriage has lasted. If less than one			in what County or City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		should be made in this column.	
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+	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dus RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mickasl Relly Railly	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Michael Relly Head of Family. State whether "Head of Family," or "Wife," "Son," "	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Muchael Read of Family. State whether "Head of "Head of ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Muchael Read of Family. State whether "Head of "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. We Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Thickness Agenty April Bro. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Muchasl Really April State whether "Head of Family." or "Wife," "Son," "Daughter," or or there are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Agenty April State whether "Head of Family," or "Wife," "Daughter," or or there iligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Brotestant Denomination, or Brotestant Denomination, to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to des	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who retruth Home on Monday April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5. Ages of Males. Ages of Males. Ages of Males. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Thavelling, dec., during that Night, and who returns Home on Monday, April 3nd, and set whether "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, Boarder," "Servant," "Boarder," "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or all the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Church as l Detail of Family. The particular Relatives the whether many profession. The particular Relatives the dead of Family, or "Wistors, Boarders, Servants, &c." State here the particular Relatives the measure of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. State here whether he or she can "Read and Write," can or she can "Read" only, "Cannot Read." "Boarder", "Servant," but to enter the name of the Particular Relatives; then, those of Visitors, Boarders, Servants, &c. The particular Rank, Profession, Occupation. State there whether he or she can "Read and Write," can or she can "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who be unstruction, the Name of the Head of the Family, or Wife, "Son," "Son," Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emperated elsewhere) who may be out at Work or TRAYRLINKO, &c., during that Night, and who EXTURN HOME ON MONDAY, APRIL BADD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. MARTICULARS AS TO OCCUPATION. Insert Age opposite cach name:—the Ages of Males in column 6, and the Ages of Females in column 7, or she can "Read" only, or cherry should be made in the case of wives, daughters, or other female nominations are requested not to describe themselves than, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Martinage has a stated. Ages of Males in column 6, and the Ages of Females. Trade, or other Employment of each person. Children or young persons attending a School, or receiving results that the age in mominations are requested not to describe themselves than, or other themselves than, or other stant," but to enter the months, as "mide! months," &c. Trade, or other Employment of each person. Children or young persons attending a School, or receiving results the age in months as "Read" only, or "Cannot Read." "Cannot Read." "2 months," &c. Before filling this column you are requested to read the instructions on the other side. The other whether in the present month, "at 1 month," at 2 months, as "ander 1 mo	No Persons arrently of Sunday, April 2nd, to be entered here; except those (not one merited deserver) who may be visited, and who retrours House on Monday, April 2nd, and who retrours House of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Re. Island, April 2nd, and who retrours House of Visitors, "Boarders, Servants, &c." State here whether he ligious Denomination, to which each person belongs. State the water in the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in column 8, and the Ages of Males in column 8, an	No Persons abbending of Standay, April 2nd, to be entered here; except those (rot embedded seaker) who may be not describe the first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. **Muchael Ready of Ramily.** **Particulars As To Marriady and SEX.** **DALLARS AS TO MARRIAGE.** **Particulars As To Marriady and SEX.** **Acc.** **Particulars As To Marriady and SEX.** **Acc.** **Insert Age opposite cach name:—the Ages of Males in column 6, and the Ages of Persons attending a School, or receiving persons. Children or young persons attending a School, or receiving regular instruction at home, should be returned in the Schodule the number of:—the Ages of Males in column 7. For Infants under one year state the age in month; as "under!" month, "1 month," "2 months," "3 month, "1 month," "2 months," "4 month, "2 months," "4 month," "3 month, "4 month," "3 month, "4 month, "4 month," "4 month,	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; excert those (not emmerated elsewhere) who may be out at Work or Transpelland, who which the persons and the figure of the particular Religion, or Religious Denominations are requested then the name of the Wife, Children, and the first, then the name of the Wife, Children, and the first, then the name of the Wife, Children, and the first, then the name of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Muchael Really field of family. April 2nd 12nd 12nd 12nd 12nd 12nd 12nd 12nd	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 2nd. 2nd the Woman should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 6. 7. 8. 9. 10. 11. 12. 13. 14. **Muchael** **Markide** **Whether Family, or Farizolars As To Markide** **Whether particular Rais, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. **Whether Whether Particular Rais, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. **Completed State there the particular Rais, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. **Complet Completed State the mane of the Write, Can and Write, Can a

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patri Murphylon ____Signature of Enumerator. I believe the foregoing to be a true Return.

mich alt Reille Signature of Head of Family.