CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Read can year state the age in months as " under 1		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only ; Blind ;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less		in what County or City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instrument then the names of the Tamily then the names of the Boarders, Servants, & Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. John Smith John Thomas Smith John Thomas Smith	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Smith Jack Emuly Maggie John Thomas Smith Son John Thomas Smith Son	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. John Smith Sort Relation "Head of Family," or "Head of Family," or "Wife," "One of the Particular Relative; or other Relative; or other Relative; "Visitor," "Boarder," "Servant," "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. John Smith Jagie Kamely PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. Mile of Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," Daughter," "Daughter," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Roman Catholic Read Wille Roman Catholic Bannot Read John Thomas Smith Son Roman Catholic Bannot Read	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 4. 5. 6. 4. 4. 4. 4. 4. 5. 4. 5. 6. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who metrurs Home os Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State whether "Head of Family." or "Head of Early." or other instruction, to which each person belongs. "Son," "Son," "Son," "Son," "Cannot Read." or other and the Ages of Females in column 7. "Wite," "Son," "Head of Family," or "Wite," "Son," "Son," "Son," "Cannot Read." or other and the Ages of Females in column 7. "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Yohn Smith Smith Son Roman Catholic Bandvarle Lize Insert Age opposite each name: —the Ages of Males in column 7. For Infants under one year state the age in months, as "under!" "Cannot Read." "Cannot Read." "To month," "I month," "2 months," &c. Ages of Males. Females in column 7. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Ages of Females Ages of Females Ages of Females Ages of Males. Females in column 7. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Ages of Males. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Ages of Males. Females in Column 7. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Ages of Males. Females in Column 7. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Ages of Males in column 7. For Infants under one Year state the age in months, as "under!" 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

John Smith

Signature of Head of Family.