CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	ination, to which each person		EDUCATION.		AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7		Trade, or other Employment of each person. Children or young persons		entered				Write the word "Irish" in this column opposite the	Imbecile or Idiot or Lunatic.
						For Infants under one		regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower,"	years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.	
		"Servant,"					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) when Travelling, &c., dureturn Home on M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Relative; "Visitor," "Boarder," "Servant," &c. Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family." or "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State whether "Head of Family." or "Wife," or "Wife," or she can "and Write," "Read" only "Cannot Read" only "Cannot Read" of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family or "Head of Family," or "Wife," or other Relative; or other Relative; wisitor," "Boarder," "Servant," &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State whether "Head of Family." or "Wife," or other Relative; or other Relative; or other Relative; "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of Family should be written first; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; homination, to recannot Read." "Read" only, or "Cannot Read." "Ages of Males. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; homination, to recannot Read." "Read" only, or "Cannot Read." "Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered lesewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of there the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or "State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Servant," Servant," &c. Ages of Males. Ages of Females.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embered the section) of Bartiuri Home so Monsey, April 3nd, to be entered here; except those (not emberded elsewhere) who may be out at Works of Translession, or Religious Denomination, to which each person Bruturi Home so Monsey, April 3nd, and the Ages of Family, "or of Bartiuri Home so Monsey, April 3nd, and the Ages of Family, "or of East then the ammes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Hembers of Protestant Denominations are requested not to describe themselves by the vague term "Protest and" only, or Servant," "Servant," "Servant	No Persons arsent on the Night of Sunday, April 2nd, to be entered here; except those (not one- merated deschere; who may be not at Work or Transelling, etc., during that Night, and who rethered the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Other the sundance of the Sunday, April 2. 3. 4. Surname. Surname. Surname. Other the sundance of the Sunday of Sunday, April 2. 3. 4. Surname. Surname. Surname. Surname. Other the sub entered here; except hose (not one- merated deschere) who may be out at Work or "Wife." "On persons are sent the particular Re- ligion, or Religious Denom- intonion which cach persons belongs, Son." "On the Rank, Profession, OR OCCUPATION. State the particular Rank, Profession, or Religious Denom- into on which cach persons belongs, Son." "On persons ansext on the Night of Sunday, April State whether "Head of the Ages of Males in column 7, or or she white and wife." Or Females in column 7, or female or or she enin "Read" Wite." "Or Infants under one year state the age in months, as "under 1 months, as "under 1 months," "I month," "I month," "2 months," &c. Ages of Males in column 7, or females in column 7,	No Persons ansert on the Night of Standay, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Wons or Travellands, &c., during that Night, and be solved instruction. The Night of the family should be written first then the names of his Wife, Children, and the Read of the Family should be written first then the names of his Wife, Children, and the Read of the Family should be written first then the names of his Wife, Children, and the Read of the Family should be written first then the names of his Wife, Children, and the Ages of Person Children or young persons, attending a School, or receiving of Males in column 7. For Infants under one the and write, "ean "lead and Write," ean dother Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Age (ast Bithday) Insert Age opposite cach name:—the Ages of Females in column 7. For Infants under one the and writer first then the name and the relatives of the particular Rank, Profession, Trade, or other Employment of each and Writer, "ean "lead and Write," ean "lead and Write," ean writer the particular Rank, Profession, Trade, or other Employment of each and Writer, "ean writer he age in months, as "under 1 months," "I months," "2 months," "3 months, "2 months," "4 months," mont	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not emerged elsewhere) who may be out at Work or Travellands, de., during that Night, and that Night and the Night of bearing them the names of his Wife, Children, and the Ages of Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Christian Name. Surname. Surname. Surname. The Head of the Family should be written first then the name of his Wife, Children, "Servant," "	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electoric) who may be not at Work or Earlies House on Monday, April 3nd, to be entered here; except those (not enumerated electoric) who may be not at Work or Earlies House on Monday, April 4nd of the Family, or Wife, "Son, Bloomers of Protestant Denoitation, to which cach persons of Earlies," or white, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (out cause) when my be out at Work or Thankinson (or William Strum House on Monday, April 3nd the caubers of the Head of the Family should be written first; of other Head of the Family should be written first; other Head of the Family should be written first; other Head of the Family should be written first; other Head of the Family should be written first; of the above instruction, the Name of the Head of the Family should be written first; of the Ages of the Head of the Family should be written first; of the Ages of the Head of the Family should be written first; of the Wilson, Boarders, Servants, &c. Christian Name. Surname. Linear Age opposite of Males in column 7, and the Ages of Family. Subject to the above instruction, the Name of the Head of the Family should be written first; of the Family should be written first; of the write of the Head of the Family should be written first; of the Family should be written first; of the Wilson, Boarders, Servants, &c. Christian Name. Surname. Linear Age opposite of Males in column 7, and the Ages of Family and the Ages	NAME AND SURNAME. 10 Head of Family. PROFESSION. 11 Intert Age opposite each married describer with many the following of Males in column 7. 12 Intert Age opposite each married at Each of Males in column 7. 13 Intert Age opposite each married at Each of Males in column 7. 14 Intert Age opposite each married describer with many the following of Males in column 7. 15 Subject to the above instruction, the Name of the Married, which they belong. 16 Intert Age opposite each many that the particular Rank, Profession, The

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Confabrier Revais

____Signature of Enumerator.

I believe the foregoing to be a true Return.