CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	or Lunatic.
									years the present Marriage has lasted. present Marria present Marria in children be alive, write "No in column 11		Marriage. dren born te "None"	in what County or City; if elsewhere, state the name of	who speaks İrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		should be made in this column.	
	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	2nd, to be entered here merated elsewhere) who Travelling, &c., dure turn Home on Mc Subject to the above instructed of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Lead family.	State where the particular Remerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State where the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lead of family, "or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lead of family, or "Wife," "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Servant," &c. Boarders, Servants, &c. Christian Name. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 2nd. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. State whether "Head of Family," or "Wife," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State whether "Head of Family," or "Wife," "State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Females. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "2 months," &c. Ages of Males. Females. 5. 6. 7.	No Persons Ansext on the Night of Sunday, April 2nd, to be entered here; excert those (not excert those of which each person belongs. State here whether hor or she can "Read and Write," can "Read" only, or "Cannot Read." For Infants under one year state the age in months, as under 1 month," "1 month," "2 months," &c. Ages of works, exc. Ages of Males in column 7. For Infants under one year state the age in months, as under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one year state the age of wive, or "Read" only, or "Cannot Read." Females. No entry should be made in the case of wives, and the particular Rank, Profession, "Grad, or other Employment of each person. Entered in those, of which each person the can "Read" only, or "Cannot Read." For Infants under one year state the age of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert hose (not enu- merated elsewhere) who may be out at Work or Thaveling, &c., during that Night, and who family, or Return Home or Monday, April Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. State here the particular Realigion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- minations are requested not to describe themselves bear deferment of the Particular Church, Denomination, or Body to which they belong.] State here whether ho or she can "Read and Write," can "Read" only, or "Cannot Read." "2 months," &c. State the particular Rank, Profession, and the Ages of Fremales in column 7. For Infants under one year state the age in month, "1 month," "1 month," "2 months," &c. Ages Ages of of Males. Females. State the particular Rank, Profession, and the Ages of Fremales in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of Males. Females Taked or interviewed as Schoolars. Widower," "Widow," "Widow," "Struck," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who results to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. State here the particular Relative and two kine and person belongs. Method of Family, or "Obughter," "Obughter," "Obughter," "Obughter," "Obughter," "Or other Read of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Surname. State here the particular Read of Family, or "Wife," "Obughter," "Obughter," "Obughter," "Or other Read of the Family should be written first; then those of Visitors," "Boarder," "Servant," "Servant," "Servant," State here the particular Read and the Ages of Females in column 7. Whether warried, and of two winds, adaptives, or other females in column 7. Whether warried, and the Regs of Males in column 6. For Infants under one was tate the age in months, as under 1 month," "1 month," "1 month," "2 months," "3 months, as under 1 month," "2 months," "4 months," "4 months," "5 months, as under 1 month," "2 months," "4 months," "5 months, as under 1 month," "2 months," "4 months," "5 months, as under 1 months," "4 months," "5 months, as under 1 months," "5 months, as under 1 months," "5 months, as under 1 months," "6 months, as under 1 months, as under 1 months, as under 1 months,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thayelling, de., during that Night, and who reflects the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Re- ligion, or Religious Denomination, to which each person belongs. Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," "Servant," Boarders, Servants, &c. State here whether he or she can "Read and Write," can or Wife," "Son," "Daughter," "Cannot Read." "Cannot Read." "Servant," "Serv	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teach will, "or Head of Terrun Home on Monnay, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teach on the Night, and who be servined the above instruction, the Name of Monnay, April 2nd, and the Ages of Protestant Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Philiph, Monaghan Wead of Israel. Philiph, Monaghan Wead of Israel. Philiph, Monaghan Wead of Israel. Ages Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Widow", "Widow", "Widow", "Son," "	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellation, dee, during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Work or Travellation, dee, during that Night, and who entered head of the Family should be written first; then the names of his Wife, Children or young persons attending a School, or receiving attending a School, or receiving months, as "under 1 month," "I month," "I month," "I month," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Little than one pool of the patient of the those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelline, dec, during that Night, and who agreement of the Particular Robustine in the case persons and then the names of the Particular Robustine, which case persons and the days of Males in column 6, and the Ages of Males in column 7. Fernales in column 7. Fernal

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and James On long Signature of Enumerator. belief.

I believe the foregoing to be a true Return.