## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," "Son,"	ligion, or Religious Denom- ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted. If less than one		orn alive to Marriage. dren born e "None" mn 11.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year,write "under one."	Children born alive.	still living.		this column.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.  Jamuel A. J. Emily  Harris Alexanders	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Jamuel Maxwell  A. J. Emily Maxwell  Jarris Alexander Maxwell	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  Samuel  Maxwell  Mad Jamil  Mife.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Son," "Boarder," "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family." or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  1.  2.  3.  4.  State whether "Head of Family," or "Wield," "Son," "Son," "Boarder," "Son," "Boarder," "Son," "Boarder," "Son," "Boarder," "Servant," "Boarder," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  State whether "Head of Family." or "Bead of Family." or "Son," "Son," "Son," "Son," "Son," "Son," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Kan Jamuel Maxwell Kad of Jamily Church of Ireland Read + Write Read Read + Write Read Read R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," "Son," "Daughter," "Servant," Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, or Religions Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of he Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surn	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c. during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of then hames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, or Wife, "Gon," On Wife, "Gon, "Daughter," or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religious Denomination to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term (Protestant," Daughter," or other Employment of each mane:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one were state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Ages of Males.  Ages of Females.  State there whether he or she can "Read not to describe themselves by the vague term (Protestant, "Denomination, or Beligious Denominations are requested not to describe themselves by the vague term (Protestant, "Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here whether he or she can "Read of Females."  For Infants under one we are state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Ages of Males.  Ages of Males.  Ages of Males.  Ages of Males near and the Ages of Females are unamed. The person of the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  State there whether he or she can "Read on to the person he of the person he can "Control or the person he can "Read on the person he can "Read on	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; execent those (not enumerated elsewhere) who may be out at Work or "Head of nation, to which each person belongs."  State whether "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Family.  State here the particular Repaired Religions Denomination, or Religious Denominations are requested to which each person. Children or young persons nation, to which each person belongs.  State there whether he of she can "Read" only, or "Single."  Whether "Boarders, Servants, &c.  Surname.  St	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated descebere) who may be out at Wonk or Travellink, &c., during that Night, and who retruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Family.  State whether "Head of Sunday, April 3nd who kender the person belongs. State there whether he or she can "Read of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Persons arrent the Night of Sunday, April 2nd, to be entered here; Executions (not enumerated describers) withing that Night, and who restriction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Lamely Pamily.  State whether state whether the entered here; Executions (not enumerated describers) without the out of Works or member of the person. Children or young persons intation, to which each person intation, to which each person blongs.  State here the particular Rak, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the ease of wisodray should be made in the ease of Males in column 7.  State there whether he shades in dead write, "Son" "S	No Persons ausers on the Night of Sunday, April 2nd, to be entered here; excerr those indem- 2nd, to be entered here; excerr those indem- 2nd to be entered here; excerr those indements of his Males in column 7.  Elada of the Family should be written first; then the case of wives, daughters, or other female into each of with the excent of	No Prisons are extractions to the Night of Sanday, April 2nd, to be entered here; excers those used emission, to which cach person head of the Family, or nominations are requested to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Family, or wife, challenge of Males in column 7. For Infants under one year state the age in other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Family, or wife, challenge of Males in column 7. For Infants under one year state the age in other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Surname	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (and enumerated elsewhere) who may be out at Wonk or Particular Rolling, or Religious Denominations are requested the then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surrame.  Insert Age opposite cach name:—the Age of Males in column 7, and the Ages of Males in column 1, and the Ages of Males in column 1, and the Ages of Males in column 1, and the Ranity of Fernales in column 1, and the Ages of Males in column 1, and the Ages of Ages of Males in the Country.  State the particular Rank, Profession, and the Ages of Males in column 1, and the Ages of Ages of Males in the Country.  State the particular Rank, Profession, and the Ages of Males in column 1, and the Ages of Males in column 1, and the Ages of Ages of Males in column 1, and the Ages of Ages of Males in the Country in the Ages of Ages of Males in the Country in the Ages of Ages of Males in the Ages o

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Samuel Masewell Signature of Head of Family.