OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. / M

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month,"		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	Whether "Married," "Widower," "Widow,"	completed years the present Marriage has lasted. Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.	
					Ages Ages of of	ths," &c.	Before filling this column you are requested to read the instructions on the other side.		than one year,write "under one."	born alive.	Children still living.		should be made in this column.	15.
Christian Name.	10/6		4	5.	6.	7.	8.	9.	10.	11.	12.		14.	
Stem Jane	Keingsburg	Hiped	Church of Ireland	Read Write	19	52	Swan Postman	widow Suigh	75	*	*	lo Co an	/	
-	Kengsburg	Son	Church & Julane	Read & Write	16	18	Schola 1	Single				Coloras		
Charles	Clarke		0 0				Agricultaral holour	. Engle				la Caran		
		at at												
	NAME AND No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure the Above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Stan James James George Latter	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Many Jane George Kungburg Kungburg	NAME AND SURNAME. RELATION to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Steen Jane Keingsburg Kei	NAME AND SURNAME. RELATION to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Men Jane Kingburg Kengburg Kengb	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. Surname. Lower Mead of Family. State whether "Head of Family," or Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Lower Mead of Family. State whether "Head of Family, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lower Mead Merit. State whether "Head of Family." or Wife." "Son," "Daughter," or other Read" "Only, or "Cannot Read." "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family, or or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. Lead of the Family of State whether of wiley of Males in State here whether he or she can "Read on to describe themselves by the vague term "Protest and Write," can "Read" only, or "Cannot Read." of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. Lead of the Family. State whether of Head of "Head of Family," or wile; or other and write," can "Read" only, or "Cannot Read." of the Particular Church, Denomination, or Body to which they belong. Church, Denomination, or Body to which they belong. Ages of Males. Lead of the Family of the Particular Recails in the property of the vague term "Protest and Write," can "Read" only, or "Cannot Read." or "Cannot Read." or "Cannot Read." or Body to which they belong. Ages of Males. Lead of the Family or "Cannot Read." or Church, Denomination, or Body to which they belong. Ages of Males. Church of Particular Recains and the Fermiles in the property of the vague term "Protest and Write," can "Read" only, or "Cannot Read." or "C	NO Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellins, dec., during that Night, and who retained the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname. 1. 2. 3. 4. 5. 6. 7. Chief of Ages of Males in column 7. For Infants under opte and Write, "can and Write," can "Readi" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Serva	No Persons absent on the Night of Sunday, April 30d, to be entered here; excert those for the Family, or Transported electrone the first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. RELATION to Head of Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELATION to Head of Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Christian Name. Surname. Surname. Christian Name. Surname. Surname. Surname. Christian Name. Surname. Surname. Christian Name. Surname. Surname. Christian Name. Sur	RELATION to the cheered here; except those (not entumered the leaves of Monday, April 2000). No Persons absent on the Night of Sunday, April 2000, and the Night and who may be out at Wonk or Thaveless, de., during that Night, and who may be out at Wonk or Realizing, or Charless Home on Monday, April 2000, and the North of Hamily, or Son, "Son," Daughter, the the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 8. 4. 5. 6. 7. Meagdan Kungabuan Kungabuan Kangabuan Kanga	No Persons ansert on the Night of Sunday, April 2006, "Recommended discussive" who may be out of Work or Family, of Sunder Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Profession. RELATION to Head of Profession. Reprofession. Reprofession. State here the particular Relative of Head of Profession. State here whether he or of the Employment of each result of the Family should be written first then the names of his Wife, children, and other Relative; "Visitor," "Boarders, Servants, &c. Christian Name. Surname. Surname. RELATION to Head of Profession. Relative of Head of Profession. Relative of Head of Profession. Relative of Head of Here in Head of the Family should be written first then the names of his Wife, Children, and other Relative; "Visitor," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Relative of Head of Here in Here in Head of Here in H	NAME AND SURNAME. RELATION to Bead of Pamily. No Persons assert on the Night of Sunday, April Sand, to be entered here; excert those (not one meridal discubere) who made Night, and who learns House on Monar, Arail San. Subject to the above instruction, the Name of the Handy of the Family who which cach person to the destree the mental of the Family who which they belong. Christian Name. Surname. S	NO Persona absent on the Night of Sunday, April 2nd, to be entered here; excurr those (not entered here) (not on Monday, Arati. Ago.) Subject to the above instruction, the Name of the Handly; or "Son," "Son	No Person Assert on the Night of Sunday, April The Anthony of Thay Person Assert to the above instruction, the Name of the Head of the mannes of head the names of head the name of the Cannot Read." Christian Name. Surrame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 0. 10. 11. 12. 13. Mean years of head the names of head the name of head t	RELATION to lead of Profession. No person anascr on the Night of Standay, April Survey the may be out of the Married, William of the Particular Romanistations are requested to the above instruction, the Name of the Name o

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Mary & Kingsburgsignature of Head of Family.