## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure the above instruction of the Family then the names of other Relatives; travelling the Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Henthorn  John  Joh	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Larry  Larry	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Larry  Larry	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME on MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family," or "Wife," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Thurthorn Lead of the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Larry Hend of Family." or "Head of Family." or Wife, "Boarder," "Church, Denomination, or Body to which they belong.]	NAME AND SURNAME.  to Head of Family.  to Head of Family.  State whether 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, April 2rd.  Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.   Lany  January  January	NAME AND SURNAME.  to Head of Family.  to Head of Family.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "On Religious Denomination, to which each person belongs.  "Son," Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c.  "Boarder," "Servant," "	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entermended elsewhere) who may be out at Work or Ramily," or "Son," or Raligious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant,	NAME AND SURNAME.  to Head of Family.  The Head of Family.  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For Infants under one year state the age in months, as "under 1 month," or "Read" only, or "Cannot Read."  "Widow," "Cannot Read."  "Servant," &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9.  Whether each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one was attending a School, or receiving regular instruction at home, should be returned as Scholars. Widow," "Widow," "Widow," "Cannot Read."  "Cannot Read."  "Ages of Males in column 7. For Infants under one of which they belong.]  Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one of wice at the age in months, as "under 1 month," "2 months," &c.  "Widow," "Widow," "Cannot Read."  "Ages of Males in column 7. For Infants under one of wice and write," can "Read" only in the column of the Particular Read of Widow," "Widow," "Cannot Read."  "Boarder," "Servant," &c.  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Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each person and the Ages of Males in column 7. Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each cach name:—the Ages of Males in column 7. Trade, or other Employment of each cach name:	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those for femily.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those for femily.  State whether or Translelland, the sunday of the Ages of Males in column 7.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, or other females in column 7.  Subject to the above instruction, the Name of the Head of the Family should be written first, which can dother Relatives; then those of Visitor, "Grvant," "Servant," "Servan	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; Excert those tout enurge 1nd, to be entered here; Excert those the each enurge 1nd the Ages of Fernales 1nd the Ages of Persons 1nd the Ages of Persons 1nd the Ages of Persons 2nd 2nd 4nd 4nd 4nd 4nd 4nd 4nd 4nd 4nd 4nd 4	NAME AND SURNAME.  It lead of Family.  No Person anasker on the Night of Sunday, April 183D.  State here the particular Religion, or Religious Denomination, or Beauty Home on Montax, April 183D.  State here whether dead of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. The surrentons

Signature of Enumerator.

I believe the foregoing to be a true Return.

Hary Henthorn Signature of Head of Family.

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