## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
Number.										years the	If no children born alive, write "None"		in what County or	only, and the words	of the afflicted person.
						Ages Ages of of Males. Females.	than one year, write "under one."			Total Children born alive.	Children still living.		should be made in this column.		
	Christian Name.				5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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14						01/0-10								E MARKED E	Care Contract

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Con Salver Keans Signature of Enumerator. belief.

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I believe the foregoing to be a true Return.