OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SED. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son,"	ination, to which each person	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side,	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted	
					Ages Ages of of Males. Female				year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.				Б.	6.		8.	9.	10.	11.	12.	13.	14.	. 15.
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	2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. James Gallaher Gallaher Patrick Gallaher Gallaher	To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Head J. Family James Gallaher Family James Gallaher Son Patrick Gallaher Son	To Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lead of the Particular Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Lead of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Annes Gallaher Family Remain Catharia do Ballaher Son do Body to which they belong.	To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Better the above instruction, the Name of the fluidect to the above instruction, the Name of the then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Mead of Family, or "Head of Family, or which they belong." State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," white to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Mead of Family, or "Head of Family," or "Daughter," "Servant,"	To Persons absent on the Night of Sunday, April 2nd, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Night, and who Return Home on Monday, April 3nd Return Wite, "Son," "Daughter," or other then the names of his Wife, Children, and other Relatives; then those of Visitor," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 4. 4. 4. 4. 4. 5. 4. 5. 6. 4. 4. 4. 4. 4. 4. 4. 4. 4	To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who Return Home on Monday, April 8nd. The properties of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. This is a sundant of the Particular Church, Denomination, or Body to which they belong. The properties of the above instruction, the Name of the mame of the Particular Church, Denomination, or Body to which they belong. The properties of Protestant Denomination of the Particular Church, Denomination, or Body to which they belong. 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The protestant Denomination or Body to which they belong. The protestant Denomination or Body to which they belong. The protestant Denomination or Body to which they belong. The protestant Denomination or Body to which they belong. The protestant Denomination or Body to which they belong	State here the particular Religion, or Religious Denomination, to which each person family "or other Revenus Monday, April 2nd, in the entered here; except those (not enumerated elsewhere) who may be out at Wonse or Revenus House os Monday, April 3nd, and who revenue Head of the Family should be written first. Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Religious Denomination, to which each person belongs. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I hand to Signature of Enumerator.

I believe the foregoing to be a true Return.

James Gallaher Signature of Head of Family.