## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		RELATION to Head of Family.	ligion, or Religious Denom- ination, to which each person				of Males in column 6, and the Ages of Females in column 7.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son,"								Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage.  If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.	
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."											
											than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) w. TRAVELLING, &c., d. RETURN HOME ON M. Subject to the above ins Head of the Family then the names of other Relatives; Boarders, Servants,  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  To Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  The surface of Visitors, Boarder," "Servant," &c.  The surface of Visitors, and West of Jos.  Christian Name.  Surname.  The surface of Visitors, we servant, "Servant," &c.  The surface of Visitors, and who surface of Visitors, and the surface of Visitor, "Servant," &c.  The surface of Visitors, we servant, "Servant," &c.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  To Head of Family.  State whether "Head of Family," or ination, to belongs. [Members nomination to do the Family or or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Lale  Brady  Lale  Brady  Lale  Brady  Lale  Brady  Lale  Christian On the Night of Sunday, April to the numerated of the content of the surface of the sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "On "Wife," "On the Relative; or other Relative; then those of Visitors, "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  Lake Brady Wews for "Head of Family." or "Head of Family," or "Wife," "Son," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Kender of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Remers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME.  to Head of Family.  to Head of Family.  State whether merated elsewhere who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  This is a surname.  1.  2.  3.  4.  5.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves than," but to enter the name of the Particular Cherch, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves than," but to enter the name of the Particular Cherch, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  State here whether he or she can "Read" only, or "Cherch, Denomination, or "Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person belongs. [Members of Protestant Denomination, to the cherch person person belongs. [Members of P	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Returns Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "Wife," "Son,"  "Daughter," "Daughter," or other Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  EDUCATION.  Age (la and And April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tamvelling, or "Head of Family," or "Wife," "Son,"  "Daughter," "Daughter," or other Relative; the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Ages of Males.  Lake Braddy Weyl Jos Roman Selfale Reach name of Males and Write," can or she can "Read and Write," can or the remained in the protest that," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, dec., during that Night, and who Returns Home on Monday, April 3nd, "Son,"  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "Daughter," or other Relatives; wisitor," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  to Head of Family.  State whether the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested nominations are requested by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested nom to to describe themselves by the vague term "Protestant," or Body to which they belong.]  To Insert Age opposite each name:—the Ages of Males in column 7.  For Infants under one year state the age in months, as "under I month," "1 month," "2 months," &c.  Ages of Males.  Females (State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested on the Particular Church, Denomination, or Body to which they belong.]  Ages of Males in Clumn 7.  For Infants under one year state the age in Mender only or Males.  Ages of Males in Clumn 6.  Ages of Males in Clumn 7.  For Infants under one year state the age in Mender only or William 1.  Mender (and Write," can and the Ages of Females in Column 7.  For Infants under one year state the age in the Ages of Females in Column 6.  Ages of Males in Clump 1.  For Infants and Write, and Write	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Transellino, dec., during that Night, and who aexturn Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Boarder"," "Servant,"  EDUCATION.  AGE (last Birthday) and SEX.  Insert Age opposite each name—the Ages of Males in column 6, and the Ages of Females in column 7, which each person belongs.  Wile, "Son," "Daughter," or other Employment of each name—the Ages of Females in column 6, and the Ages of Females in column 7, which each person belongs.  Male above instruction, the Name of the Particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Servan	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Work or Travelling, dee, during that Night, and who belongs.  State whether "Head of Travelling, dee, during that Night, and who belongs."  Subject to the above instruction, the Name of the Head of then Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Head of Profession.  State here the particular Region, or Religious Denomination, to which each person belongs.  State here whether he of servants in column 7.  "Son," "Son," "Son," "Cannot Read."  "Cannot Read."  The Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; "Visitor," "Servant," "Servant,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embed here; metaded elsewhere) who may be out at Work or Transellation, dec., during that Night, and who extrum Home on Monday, April 2nd, to be entered here; except those (not embed here) belongs. State whether "Head of Transellation, dec., during that Night, and who extrum Home on Monday, April 2nd, to be entered here; except those (not embed here) belongs. State whether "Head of Transellation, dec., during that Night, and who extrum Home on Monday, April 2nd, to be entered here; except those (not embed here) belongs. State here whether he igigion, or Religious Denomination, to which each person and the Ages of Males in column 7, or which and the Ages of Males in column 8, as "under 1 month," "1 month," "2 months," as "under 1 month," "2 months," as "under 1 month," "2 months," as	No Persons absent on the Night of Sunday, April 2nd, to be entered here; exert those (not enume the developes) entered on this section of Males in column 7. Wilder, each of Return Home on Monday, April 3nd, and who are requested to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Persons abbit to the advertise that the family of Endly of Standay, April 3nd, to be entered here; except those (not entered here; except those (not entered here); except those (not except the here); except the number of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert hose und enumerated elsewhere) who may be out at Wonk or Ratefullay, de., during that Night, and that Night and the Ages of Ratefullay, de., during that Night, and the Night of Nodon, Afrail Sad.  State whether merided elsewhere) who may be out at Wonk or Ratefullay, de., during that Night, and that Night, and that Night, and the Ages of Family. The Protestant Denomination, then Ame of the Family should be written first; then the names of his Wife, Children, and the Ages of Head of the Family should be written first; then the names of his Wife, Children, the Name of the Relatives; then those of Visitors, Boarder, Servants, &c.  Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Intert Age opposite cach names—the Ages of Family. The Age of North American Children beneated the Ages of Family. The Age of North American Children beneated the Ages of Family. The Age of Marking and the Ages of Family. The Age of Marking and the Ages of Family. The Age of the Family should be written first; then those of Visitors, Boarder, Servants, &c.  Boarders, Servants, &c.  Surname.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children on this schedule the number of the Particular Rank and the Ages of Professation of the Ages of Professation and Professation and Professation and the Ages of Professation and the Ages of Professation and the Ages o	No Persons ansert on the Night of Standay, April 2nd, to be entered here; except those (not one merided elsewhere) who may be out at Wonk or Arrent san. Subject to the above instruction, the Name of the Head of the Family should be written then ames of his Wile, Children, and to the Garden's, Servants, &c.  State here the particular Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  EDUCATION.  AGE (last Birthady and SEX.  Insert Age opposite cach name—the Ages and the Ages of Family, or While cach person ination, to which each person ination, to whic

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Confaired Seans

\_\_\_Signature of Enumerator.

I believe the foregoing to be a true Return.

Janes Brandy

\_Signature of Head of Family.