OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Win.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
Number.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.	
						Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	mathew	(Connell)	Head of L	mely Roman Car	hole Read	.41	1	Farmer	married				Co. Cavau	Laglisto	-
2	MaryAnne	O Connell	111000	RomanCathole	1st write		42	_	married	17	7	1	Co Cavan	0 / 0	
3	Linie	Ocnnell	\sim 1	er Roman Cathol	1	CONTRACTOR OF THE PARTY OF THE	16	Farmer's Daughter	0 0	4	-	-	CoCavan	English	
4			-1 /1	ter Roman Catho		100	12	Farmer's Daughter	Single	-	-	-	Co Cavau		- 11
5		Oconnell		Roman Catholi	^		-	Tarmer's Son	Sugle	_	-	-	Co' Cavan	D (1 /2 /2)	_
6	16 1-	1100	1	& Roman Catho	lie Reasonaure	-	9	Farmer's Daughter	Single	_	_	-	Co Cavan	English	
				ter Roman Catho		-	7	James haughter	Sugle	_	-	-	Co Cavan	Brighish	-
8	Rosedna	e Connell	Daugh	ter Roman Cathol	ie –	-	3-	Farmers Daughter	Single		-	-	Co. Covan	English	-
9	Anthone	O Connell	Son	Roman Cathol	· -	3	-	Farmer's Son -	Single	-	_	-	Co Cavan	English	-
10	0								0				12 14 1	0	
11										Mark T	West.				
12															
18				0.712/2012/2012/2012				*					1		
14	1														
15				State Challenger					R. H. Ter		KAR.	1919 N			Bridge Street

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Methounean bon

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Inatthew Classell Signature of Head of Family.