## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

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RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. |                | RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. |                  | person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  | PARTICULARS AS TO MARRIAGE.                         |  |  |                              | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb<br>Dumb only;<br>Blind; |
|---------|--|----------------|--|---|---|--|------------------|--|---|--|--|------------------------------|---|---|--|
|         |  |                |  |   | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |  |                  |  | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :— |  |                              | Write the word "Irish" in this  | Imbecile or Idiot<br>or Lunatic.  |  |
| Number. |  |                |  |   |   |  |                  |  |   | years the  | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |                              | in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In | Write the respec-<br>tive infirmities    |
|         |  |                |  |   |   | Ages<br>of<br>Males.   | Ages of Females. | Before filling this column you are requested to read the instructions on the other side.   |   | than one<br>year, write<br>"under<br>one."                             | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living. |   | other cases no entry<br>should be made in<br>this column.   |  |
|         | 1.   | 2.             | 8,   | 4   | 5.  | 6.   | 7.               | 8.   | 9.  | 10.  | 11.  | 12.                          | 13.   | 14.   | 15.                                      |
| 1       | 74 7 1000 1000 1000  | -              |  |   |   |  |                  | 2 to town  | Description   | in the second  |  |                              |   |   | WIND OF                                  |
| 2       | Francis  | Fitzsimons     | H/ 9 Jan   | Roman Eatholic  | Read and Write  | 65-  |                  | Jarmer   | married   | _  | -  |                              | Co Caran  | Court it  |  |
| 3       | Maggie   | Fil simons     | Wife   | Roman Catholic  | Read + Write  |  | 40               | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | Married   | - 10   | 4  | 3                            | Co Cavan  | 1 3 C. C.   |  |
| 4       | Maggie   | Fitzimons      | Wayster  | Roman Catholie  | Read + Write  |  | 8                | Scholar  | Single  | _  | -  |                              | Co Cavan  | 8300  |  |
| 5       | Micheal  | Fil simons     | son.   | Roman & atholic   | Readthrite  | 7  | 1                | . ao   | Single  |  |  | _                            | loo Cavan   | - Colina  |  |
| 6       | Charles.   | Fitzsimons     | Son.   | Reman Catholic  | Cannot Read   | 4  | 4                |  | Single  |  | _  | _ =                          | Co Cavan  | A Stick   |  |
| 7       | Many   | Fitzernons     | Eistle   | Roman Catholic  | Read + Write  |  | 62.              |  | Single  | -  | -  | = -                          | Co Caran  | - Shalled   |  |
| 8       | Patrick.   | Litsimon       | Brethi   | Roman Catholic  | Readt Write   | 42.  | -                |  | Single  | -  | -  | -                            | 1. 9  | 9 1011  |  |
| 9       |  | 0              |  |   |   |  |                  |  | 1   | -  | ,  |                              |   | engerou   |  |
| 10      |  |                |  |   |   |  |                  |  |   |  |  |                              |   |   |  |
| 11      |  |                | 1 24   |   |   |  |                  |  |   |  |  |                              |   |   |  |
| 12      |  |                |  |   |   |  |                  |  |   |  |  |                              |   |   |  |
| 18      | Carrie Control of the  |                |  |   |   |  |                  |  |   |  |  |                              |   |   |  |
| 14      |  |                | Tit Ar   |   |   |  |                  |  |   |  |  |                              |   |   |  |
| 15      |  | 2 Rose Control | 100000000000000000000000000000000000000  | at all the second second  |   |  |                  |  |   |  |  | 100                          |   |   |  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis Fity Simons Signature of Head of Family.

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