CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the are in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted. If less the present the present Marriage has lasted. If less the less the less the less than each of the		orn alive to Marriage. Idren born te "None"	City; if elsewhere, state the name of	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9,	10.	11.	12.	13.	14.	15.
Pat	Donohoe	Id of Tonion	Roman Carbolic	Road	64		Farmer	married			-	Co Bavan		
anne	Donohue	Wilo	Roma Carbolia			50		married	24	none		CoCavan		
Thomas	Carolan	Brother. In Saw	Roman Catholic	Read VW vile	55									1
			}											-
						*						(
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., dure RETURN HOME ON Me Subject to the above instement Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name. 1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Whead of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Visitor," "Boarder," "Servant," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Wife Tamily. State here the particular Religion, or Religious Denomination, or Roligious Denomination, or Wife, "Son," "Daughter," or other Relative; wife, "Son," "Daughter," or other Relative; wife, "Son," "Boarder," "Boarder," "Servant," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Wornan Catholic Cannel Nonohue Wife Remily.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations or Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations or Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relatives; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. The Head of Family. "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Servant," &c. "On other Relatives; then those of Visitors, Boarder," "Servant," &c. "Ages of Males. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. State whether "Head of Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Travelling, dec., during that Night, and who Return Home on Monday, Aprill 3nd. Subject to the above instruction, the Name of the Head of the Family, or or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Religious Denomination, to which cach person belongs. State here whether he particular Religious Denominations are requested nor she can "Read" only, or or she can "Read" only, or "Cannot Read." "South of the Family should be written first, but to enter the name of his Wife, Children, and other Relatives; then those of Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Surname. To Head of Family. State here the particular Religious Denominations are requested nor she can "Read" only, or "Cannot Read." "Can	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellands, &c. during that Night, and who read then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Soon," Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. Day	No Persons absent on the Night of Sunday, April and the Ages of Males in column 6, and the Ages of Males in column 7. Subject to the above instruction, the Name of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Bate whether family. Droperssion. Boundards EDUCATION. EDUCATION. Band SEX. Insert Age opposite cach name:—the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one young persons attending a School, or receiving months, as "under 1 month," or months,	No Persons absent on the Night of Sunday, April merated elsewhere) who may be out at Work or Reality, or Religious Denomination, or Relatives; Head of the Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Wonk or Translation, to which cach person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, to Head of Family. Department of elsewhere who map to out at Wonk or Translation, to which cach person belongs. State here the particular Realigion, or Religious Denomination, to which cach person belongs. State here whether here is cach name:—the Ages of Females in column 7, or she can "Read" only, or "Son," "Cannot Read" of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, Total column 17, white, "Cannot Read" only, or Religious Denomination, or Body to which they belong.] Total column 10, or Body to which they belong.] State here the particular Rank, Profession, Trade, or other Employment of cach name:—the Ages of Males in column 7, or she can "Read and Write," can and the Ages of Females in column 7, or she can "Read" only, or "Son," "Cannot Read" only, or "	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated deschere) who may be out of Voince of Travellance, dee, during that Night, and who are the head of the Family who are the fine the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one mended descharge) the name of the Family should be written first, then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the name of the Country. Christian Name. Surname. Sunday Ages Gad Ages Ages God Ages Of Males Family. State here the particular Rank, Profession. State the particular Rank, Profession. Trade, or other Employment of each person belongs. State the particular Rank, Profession. Trade, or other Employment of each person belongs. State the particular Rank, Profession. Trade, or other Employment of each person belongs. State the particular Rank, Profession. Trade, or other Employment of each person belongs. Whether and the Ages of Persons Allerton or young persons attending a School, or receiving a School, or receiv

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

| Multiple Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Anne Dono he Signature of Head of Family.