CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.__

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lated. If less the person the present with the person the present in control of the person that the person the person that the person		orn alive to Marriage, dren born te "None"	in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
					Ages of Males.	Ages of Females.	the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mosubject to the above inst. Head of the Family then the names of other Relatives; transported Boarders, Servants, Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Edward Mathew Smith	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Shead of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. Shead of Family. Unsiter	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Wife, "Son," "Daughter," or other Relative; wisitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "&c. Christian Name. Surname. 1. 2. Shead of Family. Kate whether "Head of Family," or "Wife, "Gon," "Visiton," or Other Neligious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. Shead of Family. Wisitor, "Daughter," or other "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or or Other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enter the ligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. **Catho Catholic Read WWrite* **Family** **Read WWrite* **Read WWrite* **Family** **Read WWrite* **Read WWrite* **Read WWrite* **Wistor** **Read WWrite* **Read	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVILIN HOME ON MONDAY, APRIL 3BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Edward mc numerated elsewhere) who may be out at Work of Ramily, or "Wife," "Son," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REAVELLING, &c., during that Night, and who restruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 6. 6. 7. State here the particular Realigion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "The month," 1 month, "1 month," 2 months, as 'under 1 month," 2 months, "2 months," &c. 8. 8. 8. 8. 8. 8. 8. 8. 8.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered bere; except those (not entered bere)). The content those (not entered bere) (not enter the fact of the describe the entered bere) (not enter the fact on the except of Males in column 7. For Infants under one and Write; enter "Protestant Demonination, or Enligion, or Religious Denomination, or selegion, to which each person belongs. (not enter the each enter whether he and the Ages of For she can "Read" only, or "Cannot Read." "Cannot	No Persons ansext on the Night of Sunday, April 2nd, to be entered heer; except those (not mustantial and the person of deshed heer; except those (not mustantial and the person of deshed heer; except those (not mustantial and the person of deshed heer; except those (not mustantial and the person of deshed and the Ages of Fortestant Deshed to the above instruction, the Name of the Head of the Family should be written first; then the name of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; Excert those (not enue 2nd, to be entered here; Excert those for Thavelings, dec, during that Night, and who Returns House on Monbary, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State whether State here the particular Religious Denomination, to which each person belongs of Protestant Denominations are requested not to describe themselves by the vague term "to the mane of the Particular Relatives; then those of Visitors, Boarders, Servants," Servants, Sec. State here whether he of Malos. State here whether he of Malos and Write," can onto the Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servants," "Servants,	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd, to be entered here; Except those (not emberson 2nd the Ages of Males in column 7, 2nd the above instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd of the Family should be written first. 2nd the halve instruction, the Name of the 2nd write, Californ, and 2nd write, Can 2nd write, C	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated described where may be und Wonx or Thavellatyo, dee, during that Night, and who arruns Hons on Monseay, April 2nd. Subject to the above instruction, the Name of the Head of Femily should be written first. The the manes of his Wife, Children, and other Relative; then the ages of the Relative; then the ages of the Relative; then the sof Visitors, Boarders, Servants, &c. Surname. S	NAME AND SURNAME. 10 Head of Family. No Persons ansex on the Night of Sunday, April 2012, and, to be entered here; except those (not emerated detecher) who may be out at Works or here with the surface of the family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Edward mc Surame. 1. 2. 3. 4. 6. 7. 8. 9. 10. 11. 12. 13. Edward mc Surame. 1. 2. 8. 5. 6. 7. 8. 9. 10. 11. 12. 13.	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Surname. 1. 2. 3. 4. 5. 5. 5. 5. 7. 8. 9. 10. 11. 12. 13. 14. EDUCATION. EDUCATION. Insert Age opposite cach name—the Age of the English Rank, Profession, Tables, or other Employment of each person. Education of the Church of the Church of the Church of the Church of the column 7. 1 and the Age of the Church of the Churc

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

I believe the foregoing to be a true Return.

El war the Entre Signature of Head of Family.