CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.				Children still living.		should be made in this column.	
1.	2.	3.	4	5.	6.	7.	8.	9.,	10.	11.	12.	13.	14.	15.
Francis	Murlags	of hamly	Cathorck	Read White	45		Harmer	not,				Colavan		
Mose Anna	murtagh	3 Sister	Catholie	Read Wite	88	35	Dogwo Bul	not.					TO CARRO	
		100			4,		" Course payers	manie				o cour in		
						Maria III								
														-/
					No.									V
			Explanation of											
		Santa de la		THE SAY BEST										
		Fig. 1						the state of						
	MARK WARREN													
						•			7					
			4 - 25 - 25 - 25 - 25 - 25 - 25 - 25 - 2							V 19				
	Property States													
					-					1998				
	No Persons ABSENT on to 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., dureturn Home on Mosubject to the above instemed of the Family then the names of other Relatives; to Boarders, Servants, of Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," or Other Relative; "Son," "Daughter," or other Relative; "Visitor," "Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME. to Head of Family. It of Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Land Christian Name. State whether "Head of Family." or "Wife," or other Relatives; or other Relatives; then those of Visitors, "Boarder," "Servant," &c. "Boarder," "Servant," &c. Land Christian Name. Surname. Loud Head of PROFESSION. State here the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Land Christian Name. Melligious Or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Land Christian Name. Land Christian N	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surpare. 1. 2. 3. 4. 5. 6. Whead of Family. State whether "Head of Family." or "Head of Family." or "Wile," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The state here the particular Religious Denomination, to which each person belongs. Wile, "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "And the particular Relatives; or other manne of Protestant Denominations are requested not to describe themselves that," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.] Christian Name. State here the particular Religious Denomination, to which each person belongs. Wile," "Son," "Daughter," or other "Read of Family," or "Wile," "Son," "Read "Only, or "Cannot Read." only, or "Cannot Read." "Son,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who results then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellinko, &c., during that Night, and who Ratives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. Wilte, "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wile," "Son," "Son," "Son," "Son," "Son," "Servant," &c. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." or other Employment of each person. Children or young persons attending a School, or receiving and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Trade, or other Employment of each person. Children or young persons attending a School, or receiving and Write," can "Read" only, or "Cannot Read." "To Infants under one year state the age in months, as "under 1 month," all month,	NAME AND SURNAME. to Head of Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected elsewhere who may be out at Work or Transpected each name:—the Ages of Males in column 7. "Son," "Son," "Son," "Son," "Boarders, Servants, &c. The servants of the above instruction, the Name of the Baltive; "Boarders, Servants, &c. The servants of the above instruction, the Name of the Caseribe themselved by the vague term "Protestant," but to enter who the other side. The servants of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The servants of the Ages of Transpected each name:—the Ages of Females in column 7. The servants of Protestant Denominations are requested to the advertise; then those of Visitors, Boarders," "Servants, but to enter Protestant," but to enter whether he or she can "Read and Write," can white, "can white," can white, "can white," and the Ages of Fermles in column 7. "Boarders, Servants, &c. The servants of the Salary of the Ages of Transpection	NAME AND SURNAME. 10 Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Entrue the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embers) 2nd, to be entered here; except those (not embed) 2nd, to be entered here; except those (n	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellation, dec., during that Night, and who Erruss Home of the Head of the Family, should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Repaired deserve; except those (not enumerated elsewhere) who may be out at Wonk or Travellation, dec., during that Night, and who Erruss Home of the Head of the Family, should be written first, willows, and the Ages of Females in column 7. For Infants under one and the Ages of the Particular Rank, Profession, OR OCCUPATION. State here the particular Rank, Profession, OR OCCUPATION. State the particular Rank, Profession, OR OCCUPATION. Trade, or other Employment of each person. Children or young persons. Permales in column 7. For Infants under one where the particular Rank, Profession, OR OCCUPATION. Whether "Mairied," with will be and the Ages of Females in column 7. For Infants under one young persons. Children or young pe	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work, Arani, 3no. Surpush Hoar of the Head of Family, "Boylet to the above instruction, the Name of the Head of He	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not one merated electabre) who may be out at Work or FANTELINA, de., during that Night, and that Night and the Rable person belongs. Subject to the above instruction, the Name of the Head of the Family's bould be written first the Color, and the Relatives of the Relatives, Boarders, Servant," Christian Name. Surname. Surname. Surname. Surname. In the Had of Family, PROFESSION. AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Females in column of and the Ages of Females in column of the case of the Ages of Head of the Family should be written first the Name of the Relatives of the Wilson, "Son," "

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

12 mulvihill Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis hustag signature of Head of Family.