CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage	children born alive to present Marriage. If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	those who can speak	Write the respec- tive infirmities opposite the name of the afflicted
									If less than one year, write	Total Children	Children		both languages. In other cases no entry should be made in	person.
Christian Name.	Surname,				of Males.	of Females.	the other side.		one."	born alive.	still living.		this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) when Travelling, &c., dureturn Home on M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hugh Judge Jud	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Head of Family. State whether "Head of Family," or "Wife," "Son," "Visitor," "Son," "Son," "Visitor," "Son," "All the state of the stat	No Persons absent on the Night of Sunday, April 2nd, to be entered kere; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Boarder," "Sorvant," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, April 3nd. Who RETURN HOME ON MONDAY, April 3nd. White, "Son," "Son," "Son," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State whether "Head of Family." or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Christian Name. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Christian Name. Christian Name. Christian Name. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Christian N	No Persons absent on the Night of Sunday, April 2nd, to be entered lere; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL Sad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of PROFESSION. State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. to Head of Family. State whether "Head of Males and Write," can "Read and Write," can "Read and Write," can "Read "only, or "Cannot Read." "Cannot Read." "Cannot Read." "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Leady Hule. Ages of Males. Leady Hule. Alfold And And And And And And And And And An	No Persons absent on the Night of Sunday, April 2nd, to be entered lere; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HORE ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Males. Ages of Males. Females in column 7. For Infants under one year state the age in months, "a months," "2 months," "4 months," "2 months," "4 months," "1 month," "1 month," "1 month," "1 month," "2 months," "4	No Persons arrent to the Head of Family. No Persons arrent to be entered here; except those (not enumerated describers) who may be out at Work or Transpelling, dec. during that Night, and who arruns Home on Noorday, April 200, 100 and 100 and 100 arruns Home on How Principles (State whether head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Religion, or Religious Denomination, or Religious Denomination are requested and Write, "Son," "Son," "Cannot Read." or receiving require not to describe themselves that the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Surname. 1. 2. 8. 4. 5. 6. 7. 8. Surname. 1. 2. 8. 4. 5. 6. 7. 8. Surname. 1. 2. 8. 4. 5. 6. 7. 8. Surname. 1. 2. 8. 4. 5. 6. 7. 8. Surname. Surname. 1. 2. 8. 4. 5. 8. Surname. 1. 2. 8. 4. 5. 6. 7. 8. Surname. 1. 2. 8. 4. 5. 8. 9. Surname. Surname. 1. 2. 8. 4. 5. 8. 9. Surname. Surname.	No Persons Abbert on the Night of Sunday, April 2nd, to be entered lare; except those (not enumerated electhers) tho may be out at Work or REVIEW HOME ON MONDAY, Aratic Ban. Subject to the above instruction, the Name of the Head of Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 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State here the particular Read of Marie and Work, or and the Age of Males in column or the Pennales in Column or the Column or the Pennales in Column or the Pennales in Column or Pennales in Column or the Pennales in Column or	No Persons ansert on the Night of Sunday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level; except those (not enumerated elsewhere) who may be out at Wonk or Barrunn Honk on Monday, April 2nd, to be entered level the particular Rank, Profession, Trade, or other Employment of each person. Children or other entered on this Schedule the number of except those (not have entered e	No Persons anexy on the Night of Sunday, April 2nd, to be mixed away accurate those (not embersal only accurate those (not embeds)). The complete of particular those (not embersal only accurate those (not embeds)). The complete of particular those (not embeds) and the fact of the chose instruction, the Nume of the Particular (not describe themselves those (not embersal only)). The complete of the chose instruction that home, should be returned as Stoklars. Thank, profession, accurate those (not embeds) and sex. State whether and the Ages of Fernales in column 7. State the particular Rank, Profession, accurate the Ages of Maleis incolumn 7. Thank, profession, accurate those (not embeds) accounts of the Ages of Maleis in column 7. Thank, profession, accurate the Ages of Fernales in column 7. Thank, profession, accurate the Ages of Fernales in column 7. Thank, profession, ac	No Persons arrest on the Night of Sunday, April End, to be entered here; except those instead on the Religious Demonstration of Religious Demonstration of Hasin is column to and the Ages of Femily, or Witter, "Son," "So

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Petes Browne Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Hugh M Faddisigna re

d of Family