CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or		"Head of	ligion, or Religious Denom-	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
									years the present Marriage has lasted. If less than one		Marriage. dren born ee "None" umn 11.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages	Ages	quested to read the instructions on the other side.		"under	Children	still		this column.	,
Christian Name.	Surname,				Males.	Females.								/
1.	2.	3.	4.	5.	6.	. 7.	8.	9.		11.		13.	14.	15.
lan	49. Entee	Hof Family	Roman Catholic	Cannot read or write	1 -	73 yrs	Famer	Widow	18 149		1	bounty bavow	1	
Many	W. Contre	Daughter	Roman Catholio	Read ownile		29 "		Single				· Se	V	
John	W. Guire	Relative			1/6 years		Famolaboures	Single		-		۵.		
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	O Date of November 2013	MERCON												
in .	merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON ME subject to the above instructed of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name.	merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. M. Entel Many M. Entel	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Language Language Language Planuage Johns Mead of Family, or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "&c. Christian Name. Surname. 1. 2. 3. Mead of Family, or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "&c. Christian Name. Language Language Planuage	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. Roman batholic Relative John Monday, April 3RD. "Wife," or Wife, "Son," "Daughter," or other Relative: "Visitor," "Wistor," "Boarder," "Servant," &c. "Head of Family, or "Wife," or Wife, To which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] The first of the above instruction, the Name of the Roman batholic Aughty Roman batholic Roman batholic Roman batholic Roman batholic Roman batholic	merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. 5. Commet head or world which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Camet head or world which and who will all the protection of the Particular Church, Denomination, or Body to which they belong.] Roman batholic Camet head or world Read Read Read Read Read Read Read Rea	Christian Name. Surname. State whether merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Family," or "Wife," "Son," "Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 1. 2. 3. 4. 5. 6. 1. 4. 5. 6. 1. 4. 5. 6. 1. 4. 5. 6. 1. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6	State whether the particular Religion, or Religious Denomination, or Religions of Protestant Denominations are requested not to describe them and of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of the Above instruction, the Name of the Relative; which may be out at Work or Relative; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Al Enter the particular Religious Denominations are requested not to describe themselves belongs. Kembers of Protestant Denominations are requested not to describe themselves than," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 6. 6. 7. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	State here the particular Rank, Profession, Tractellard, the entered here; Except those (not enumerated elsewhere) evido may be out at Work or Italy Monday, Aprill, 3810. Solvice to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. A Contact Males in Column 7, and the Ages of Protestant Denominations are requested not to describe themsetve by the vague term "Protestant," but to enter the name of the Particular Realitive; "Boarder," "Servants," "Boarder," "Servants," "Boarder," "Servants," "Boarder," "Servants," "Se	State here the particular Rank, Profession, Travellars, &c., during that Night, and are here the particular Religious Denomination, to which each person belongs. The North Mose of Wistors, Beartist House of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname. Surnam	Land to be entered deep: secret those (not except those under the filling) or and the mere deep the secret through through the secret through through through through the secret through the secret through the secret through	The Persons Aussixt on the Night of Sunday, April 2nd, to be entered here; Except those funder meritated describere) who may be out at Works or RETURN HOME ON MONDAY, APRIL 38D. TRAYELLING, dee, during that Night, and start with the heart of Family; or "Wife," "Son," "Head of the Family should be written first then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, Boarder," "Servants, &c. The Ages of Males in column 7. State there whether he or she can "Read on write the the names of his Wife, Children and other Relative; then those of Visitors, Boarder," "Servants, &c. The Ages of Males in column 7. State the particular Rank, Profession, Tarde, or other Employment of each name—the days of Males in column 7. Who the requised to the above instruction, the Name of the name of the Particular Rank, Profession, and the Ages of Pemales in column 7. Who the requised to the above instruction, the Name of the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the name of the Particular Rank, Profession, and the Rages of Pemales in column 7. "Cannot Read." only, or state the age in months, as under 1 months, "1 months," or "Single." or	The propose assest on the Night of Sunday, April 2nd, to be entered here; Except those into temperated describer those proposed to the above instruction, the Name of the Intend of the Pamily of the above instruction, the name of the names of his Wiscontinuous are requested in the name of the Particular Church, Denomination, or Bedgious Denomination to which cache person (Particular Age of Posses, and the Ages of the particular that, Profession. State the particular Rath, Profession. State the particular that, Profession. And the Ages of and the Ages of the Age	The person ansers on the Night of Sunday, April State here the particular Relation Profession Profe	State here the particular Reads Stat

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Oath Murphylen Signature of Enumerator.

I believe the foregoing to be a true Return.

Many the Sonte Signature of Head of Family.