CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	year state the ess in		RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write." can				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	ne. Surname.	"Servant," &c.	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side,		than one year, write "under one."	Total Children born alive,	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
0	Dolan	Head of Family	Roman Catholic	Read Attrite	65.		Farner	Married	_			leo Cavar	English	
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	Dolan.	Son	Roman Catholic	Read A. Write	16	-	Frarmers Son	Single		-		Co. Bavan	English	
Hugh	Dolan	Son	Roman Catholic	Read & Write	12	4>	hholas	Single		-		le Carro	English	
,	Dolan	Son	Roman Catholic	Read & Write	10		Scholar	Single	_			loo. Caron	English	-
Edward F.	Dolan	Son.	Roman Catholic	Read & Wait	8		Scholar	Single	_			Co. Caran	English	
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	No Persons Absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dureturn Home on Mo Subject to the above instructed of the Family then the names of hother Relatives; the Boarders, Servants, of Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Thick Christian Vame. Dolan Hay. Arre Dolan Hugh Dolan Dolan	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Thick Hay And Dolan Parallelan Dolan Parallelan Dolan State whether "Head of Family." or "Wife," or other Relative; "Son," "Boarder," "Son," "Boarder," "Servant," &c. "Head of Family. "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Jeach of Jeach Dolan Hay Dolan Dolan	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or "Offen Wife, Company or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Realitive; "Servant," "Ser	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of there are not to describe themselves then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. A. Som an eatholic Read & Monte PROFESSION. State here the particular Religious Denomination, to which each person belongs. "Son," "Monder," "Son," "Monder," "Son," "Monder," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXEKPT those (not enumerated elsewhere) who may be out at WONK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Line of the above instruction, the Name of the Particular Read or or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Line of the above instruction, the Name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Line of the above instruction, the Name of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Line of the Particular Realigion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest and "Read" only, or "Cannot Read." "Cannot Rea	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emberded elsewhere) the may be out at Wonk or TRAVELING, &c., during that Night, and who between the name of the Head of Head of Head of Head of Head of Head of He Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. 1. 2. 3. 4. Surname. Christian Name. Surname. Land of Head of Head of PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Moments of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Land of the Family should be written first; when the above instruction, the Name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Land of the Particular Religion, or Religious Denomination, to which each person belongs. Monard of the Particular Reads of Merita and the Ages of Males. "For Infants under one year state the age in months," as "under I month," "I month," "2 months," "&c. Ages of Males. Ages of Males. Ages of Males. Penales. Ages of Males. Ages of Males. Penales. Ages of Males. Ages of Males. Penales. Ages Ages of Males. Penales. Ages of Males. Ages of Males. Penales. Ages of Males. Penales. Ages Ages of Males. Penales. Ages Ages of Males. Penales. Ages Ages of Males. 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L. 2. 3. 4. 5. 6. 7. 8. Ages of Males. Christian Name. Surname. Ages Ages of Males. Christian Name. Ages Ages of Males. Ages Ages of Males. Christian Name. Christian Name. Ages Ages of Males. Christian Name. Ages Ages of Males. Christian Name.	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or IRAVELLISO, dee, during that Night, and wall of EPOLON HOME ON MONDAY, APRIL 300. State whether and the Family should be written first, then the name of the Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &e. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Ages of Servants, &e. Ages of Servants, &e. Linear Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Ages of Servants and Surname Adaptate Andrew April 2nd Apr	No Persons ansent on the Night of Standay, April 2nd, to be entered here; excere those (not enumerated elsewhere) who may be out at Wonk or Tranvellation, dee, during that Night, and who which each person hands in the case of Males in column of Tranvellation, dee, during that Night, and who which each person hands in the case of Males in column of Tranvellation, dee, during that Night, and who which each person hand of the Family's should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants," &c. Surname. Surnam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not embers of Protession, Cocupation). State whether and person belongs. "Wife," "Son," "Witter of the family should be written first; of other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surame. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John buffy Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Lolan Signature of Head of Family.