CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. ___5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other	ination, to which each person	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less Children present If no calive, was in control of the present alive, was alive,		orn alive to Marriage. dren born te "None"	in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.			than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.			5	6	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction then the names of the then the names of the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Dadd Indiana.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Poath In Govern Head of Family. State whether "Head of Family." or "Wife," "Or "Wife," "Son," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Jacobs Mead Amel	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Callelie PROFESSION.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflied of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarders, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," &c. Christian Name. Surname. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, and who Family, "or "Head of Family," or "Head of Family," or "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. Chilablic Area Area in Treat Area the particular Religious Denomination, or "Read "only, or "Read" only, or "Read" only	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Weed Annua Profession. State here the particular Religious Denomination, or Religious Denominations are requested not belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. For Infants under one "Read" only, or "Cannot Read." "Though," or "Ca	No Persons ansent on the Night of Sunday, April No Persons ansent on the Night of Sunday, April Note that the Night of Sunday, April State whether "Head of That Palling, dee, during that Night, and who Betturn Home on Monday, Arnil Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Re- ignon, or Religious Denom- ination, to which each person ination, to which e	No Persons absent on the Night of Sunday, April 2nd, to be entered here; exerpt those (not emperated elsewhere) who may be out at Works or Teavelland, dee, during that Night, and who persons and the Ages of Teavelland of the Family's hould be written first; or other then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter than,' belong. Christian Name. Surname. Ages of Males in column 7, and Write,'' can or she can 'Read' only, or "Cannot Read.'' "Servant,' &c. "Servant,' &	No Persons abbit of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of the Earliest in the home on Monday, April 3nd. Son," "Daughter," "Daughter, "Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State here the particular Resonant Age opposite can hame:—the Ages of Pamily. In Males in coluum 7. Family. Or "Wife," can and the Ages of Protestant Denomination, or she can "Bead and Write," can or ther Employment of each of Males in coluum 7. Family. Or "Wife," can or ther Employment of each of Males in coluum 7. Family. Or "Wife," or "Wife," can or the can of where the can of the remains on the office of the age in months, as "under 1 month," or "Boarders," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entermerated elsewhere) who may be out at Wous or Travelland, fee, during that Night, and who persons the end of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Relative; "State whether the names of his Wife, Children, and other Relative; "Boarders, Servants, &c. State here the particular Relative; and the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Family. State whether the particular Relative whether he and person belongs. State here whether he for and the Ages of Fond Males in column 7. Boarder Protestant Denominations are requested on the seal of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Whether "Marriacd, "Midower, "Marriage of wives, daughters, or other female relative solely engaged in domestic duties at home.] Christian Name. Surname. Surname. Surname. A. S. Surname	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or REAVELIAN, dec., during that Night, and we be personal to the above instruction, the Name of the lead of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Relative; which those of Visitors, Boarder, Servants, &c. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not must be constructed exception) to the Month of Pamily, or 18-ligious Denomination, the Name of the Head of Eamily, or 18-ligious Denominations are requested to the above instruction, the Name of the Head of Head of Eamily, or 18-ligious Denominations are requested to the above instruction, the Name of the Head of Eamily, or 18-ligious Denominations are requested to the above instruction, the Name of the Head of Eamily, or 18-ligious Denominations are requested to the above instruction, the Name of the Head of Eamily, or 18-ligious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarder, "Servant," Sec." Christian Name. Surname. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. PARA Majaran Head was a factor of the English of Name of the Particular Church, Denomination, or Body to which they belong. If in children or young persons attended on this Schodule the number of: "Witch" will come of the English on this Schodule the number of cach person. Children or young persons at the tage of positive cach name:—the Ages of the Ramily, or will keep the number of: "State here the particular Ramk, Profession, or acting as Scholar." Window, "Scholar." Wilder or she can." Read or only, or expense the age of vives, daughters, or other female required so Scholar. Wildow, "Wildow," or "Single." Wildow, "Wildow," or "Single." Wildow, "Single." W	NAME AND SURNAME. RELIGIOUS PROFESSION. REL

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. The buffy toust Signature of Enumerator.

I believe the foregoing to be a true Return.