CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS,' SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Visitor," "Boarder," "Boarder," "Servant." | | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; | |
|------|---|--|--|---|--|--|----------------------------------|--|-------------------------------|--|-------------------------------------|------------------------------|---|---|---|
| per. | | | "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," | belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the | State here whether he or she can "Read and Write," can | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," | Completed years the present Marriage has lasted. If less | present Marriage. | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respective infirmities opposite the name of the afflicted |
| | | | | | | Ages Ages of of Males. Females. | of | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | should be made in this column. | |
| | 1. | 2. | 8. | 4 | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 18. | 14. | 15. |
| î | Patrick | me partlin | Hand of Framily | Roman batholic | Read Write | 31 | | Farmet | Married | 1 | 12 | 1/2 | Cavan | | |
| 2 | Marguet | Mc Partlin | JOD V | Roman Catholic | Read Write | | 30 | | Married | 7 | 4 | 4 | Cavau | | |
| 3 | | 10 | 9 01 | h | Scholats | 7 | 6 | | | | | | Cavan | A SHEET WAS | |
| 4 | Mary Lillie | A SALE TO SELECT AND ADDRESS OF THE PARTY OF | | | Scholass | | 4 | | | | | | Cavan | | |
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| | | | | Roman Catholic | | 4 | 6 monds | | | | | | Cavan | | |
| 7 | Orazer | Maring | - Congress | Tomac burron | | | | | | | | 1,3 | | | |
| 9 | | | | | | | | | | | | | SECRETAL STATE | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | BURNER | | | | | B. S. | | | | | | | | |
| 11 | | | | TO MAKE THE PARTY OF THE PARTY | | | | | | | | | | | |
| 12 | | Mark Barrier | | MCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | | | | | | | | | | | |
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| 18 | | | | Herat Maria | A RADING TO A REPORT OF THE PARTY OF THE PAR | di di | | | | | 18.5 | | | | |
| 14 | CONTRACTOR OF THE PROPERTY. | | (terral second | STATE OF THE PARTY OF THE | | 136 | | TO SEE STATE OF THE SECOND | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Hosboyle Constable Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Patrick Wi Partline Signature of Head of Family.