## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son,"	ination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									years the			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	8.		5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
mary	nolan	Veas of Family	Romanbatholic	Cannot Read		79	Caretoker	Widow	~	n	-	bo bavan	~	~
Joseph	nolan	San	Roman batholic	Read + Write	37	41	Farm Servant	Lingle	~	<b>L</b>	ч	bo bavan	2	~
	· ·													
											1.0			
			A CONTRACTOR OF THE PARTY OF TH											and the second
	7.25 (2) (3)													
					1000		of the control of the second of the second		The same of					
	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., dight BETURN HOME ON M.  Subject to the above insite Head of the Family then the names of other Relatives; Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trangelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Ac.  Christian Name.  Surname.  1.  2.  3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of PROFESSION.  State here the particular Religions, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Replication or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  to Head of Family.  State here the particular Replications of Males and Write, Cannot Read "Read not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Replications or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  1.  2.  3.  4.  5.  6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 2BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Deor or State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  "Read" only, or "Cannot Read."  For Infants under one war state the age in month," "1 month," "2 months," &c.  Ages of Males.  Ages of Males.  Ages of Males.  Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transpuling, &c., during that Night, and who Return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family, "or Wife," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8.  EDUCATION.  AGE (last Birthday) and SEX.  AGE (last Birthday) and SEX.  AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 7. Females in column 7. Females in column 7. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Christian Name.  Surname.  Surname.  Takelolus.  State whether the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Cannot Read."  "Servant," &c.  Christian Name.  Surname.  Surname.  State whether "Head of Work or Family," or "Wisitor," "Servant," &c.  Trade, not make and whoth and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c.  Ages of Males.  For Infants under one year state the age in months, as "under 1 month," "2 months," &c.  Ages of Males.  Females.  No entry should be mitten did the instructions on the other side.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trangelling, dec, during that Night, and who Return the Name of the Head of the Family, or Wife, "Son," Head of the Family, white, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the same of the Relatives; then the same.  Christian Name.  Surname.  Surname.  Lower Head of Eamily.  State here the particular Religious penomination, or Body to which they belong.]  State here the particular Religious from the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Family," or "Head of Family," or "Wife," "Son," "Son," "Indicate the particular Religious penomination are requested not to describe themselves by the vague term "Protestant," but to enter the nother side.  Surname.  Surname.  Surname.  State here the particular Religious penomination and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or "I month," "1 month," "2 months," &c.  "Widower," "Single."  "Widower," "Single."  "Widower," "Single."  "Widow," or "Single."	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ambused to the Head of Transelling, &c., during that Night, and who apt be out at Work or or Transelling, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who alter the head of the Family, or other Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Sundane.  Sundane.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here whether here and the Ages of Females of Write, "Cannot Read."  "Son," "Son," "Son," "Cannot Read."  "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emurated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who are the above instruction, the Name of the Head of the Family, bould be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Resignation of Family, or White, and of the Particular Resignation of the Particular	No Persons abbit to the embed here; accours those highest state whether structure those the cut at Work or Translation, or Chieffen and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 5. 5. 5. 5. 7. 8. 8. 9. 10. 11. 12. 13.  Many Nolan Salvan Agrid Sunday Sunday Sunday Sunday Structure House the Chieffen and North Sunday Agrid Sunday Structure House the whether structure the structure the structure that the agrid of the dever instruction, the house of Visitors, "Sorrant," "Sorrant," "Sorrant," "Sorrant, "Servant, Sec. 4. 5. 5. 5. 5. 7. 7. 8. 8. 9. 10. 11. 12. 13.  Many Nolan Salvan Agrid Sunday Structure and Scholars. Scholars. Scholars. Scholars. White in the County or Chieffen Scholars. Schola	No Prevents ASSECT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not mereral and and write) 2nd, to be entered here; EXCEPT those (not merel and and write) 2nd, to be entered here; EXCEPT those (not merel and and write) 2nd, to be entered here; EXCEPT those (not merel and and write) 2nd, to be entered here; EXCEPT those (not merel and and write) 2nd and write. 2nd and write, and and and write 2nd and write. 2nd and write 2nd and write. 2nd and write 2

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Show as longle longinature of Enumerator.

I believe the foregoing to be a true Return.

Mary + Nolan Signature of Head of Family.

mark Witness - J. Coyle, Constable

A IN