OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Wife,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idlor or Lunatic.	
									years the present Marriage has lasted. If less than one	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages Ages of of Males. Females					Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on a 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., do RETURN HOME ON M Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who reflect to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. "Wife," "Daughter," or other Relative; w'Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 5tate whether "Head of Family," or "Wife," "Daughter," or other Relative; "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who retten the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surpame. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Son," "Or other Relative; "Son," "Son," "Son," "Son," "Insert A each name of Males and the Family should be written first or other Relative; "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Wisitor," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. State here the particular Religious Denomination, or Religious Denomination, or the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Church, Denomination, or Body to which they belong. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; without to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to thead of Family. State whether "Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relatives by the vague term "Protestant Denomination, or Body to which they belong.] The surname of the Particular Relatives and Write, "Cannot Read." State here the particular Religious Denomination, to which each person continuation, to which each person continuation, to which each person continuation, to which each person or of the relative and Write, "Cannot Read." State here whether he or she can "Read or of year state the age in "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Ages Ages of wild wild wild wild wild wild wild wild	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who RETURN Home on Monday, April 2nd the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Replication. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. Trade, or other Employment of each person belongs. State there whether he or she can "Read and Write," can "Read" or other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of Family. State whether Highous persons of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or 1 month," or 1 month," "1 month," "2 months," &c. Ages Ages of Females. Christian Name. Surname. 5 State whether Head of the Family." or wilic, ""Son," "Boarder," "Servant," &c. Body to which they belong.] The Head of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Ages of Males in column 6, and the Ages of Females in column 7. Widow, "Widow," "1 month," "1 month," "2 months," and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Age	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Works or Travellains, dec., during that Night, and who RETURN Home or Monday, April 5the the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. It head of Family. State whether the particular Religious Denom nation, or Body to which they belong.] State there the particular Religious Denom nation, or Religious Denom nation, to which each person belongs. State there whether the or she can "Read and Write," can "Read" only, or "Cannot Read." State here whether the or she can "Read and Write," can "Read" only, or "Cannot Read." State here whether the or she can "Read and Write," can "Read" only, or "Cannot Read." "Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "I month," "2 months," &c. "Ages of Males." Ages of Males in Column 7. "Cannot Read." "Cannot	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wooth or RETURN Home on Monday, April 3nd, to which each person belongs. State here the particular Re- ligion, or Religious Denomination, to which each person belongs. Members of Protestant De- ord the Head of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The dead of Family. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. State here whether he or she can "Read and Write," can or other Relatives; then the names of his Wife, Children, and other Relatives; Tenonth, "or other family should be written first; then the name of the Read' or other Relatives; Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- or she can "Read and Write," can months, as "under 1 months, as "under 1 months," "1 month," "1	NAME AND SURNAME. 10 Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elseachere) who may be out at Work or Tranvellation, dee, during that Night, and two Betturns Holse on MonDay, April 2nd of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Or OCCUPATION. Age (ast Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, Fendles	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who map be out at Work of Earlust Home of Months of Months of Months, April 2nd, to be entered here; except those (not emberded elsewhere) who map be out at Work of Earlust Home of Months of Months, April 2nd, to the entered here; except those (not emberded elsewhere) who map be out at Work of Earlust Home of Months of Months, April 2nd, to be entered here; except those (not emberded elsewhere) who map be out at Work of Earlust Home of Months of Months, April 2nd, to be entered here; except those (not emberded elsewhere) who map be out at Work of Earlust Home of Males in column 6, Family, or Head of Family, or Head of Earlust Home of Males in column 6, and the Ages of Formlist in or she can "Read and Write," can of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere; who may be out at Woux or Travelling, dec, during that Night, and who except the family should be written first; then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sundame. 1. 2. 3. 4. 5. 6. 7. 8. 8. 9. 10. 11. 12. 13. 14.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Thomas boyle bondable Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis + Memanus Signature of Head of Family.

make Witness J. Coyle Constable