CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	ination, to which each person	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam- of the afflicted person.
					Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, &c., duraged Christian Name. 1. Christian Name. 1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 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Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family." or or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family, should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether Head of the particular Religion, or Religious Denomination, to which each person belongs. "Son," Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," But to enter the name of the Particular Religion, or Relative; wilden, "Son," Members of Protestant Denomination, to which each person belongs. "Son," Wistor," "State whether aligion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Neligious Denomination, to which each person belongs. "State here the particular Religion, or Neligious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs. "Read" or other "State here the particular Religion, or Neligious Denomination, to which each person belongs. "Boarder," "State here the particular Religion, or Religious Denomination, to which each person belongs. "Read" "State here the particular Religion, or Religious Denomination, to which each person belongs. "Read" "State here the particular Religious Denomination, to which each person belongs. "Read" or other "State here the particular Religion, or Relative, "Visitor," "State here the ligion, or Relative, the property of the particular Religious Denomination, to which each person belongs. "Read" "State here the particular Religious Denomination, to which each person "Read" on the visitor, "State here the ligion, or Relative, "State here the ligion, or Relative, "Visitor," "State here the ligion, or Relative, "State h	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here: EXCEPT those (not enurerated elsewhere) who may be out at Wenk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL San. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. (Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tan," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. 1. 2. 3. 4. 5. 6. Christian Name. Dorlan Lordan Dorlan Lordan Dorlan D	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wenk or Translating, dee, during that Night, and who Family, or Netrun Home on Monday, April 2nd, and the Read of the Family should be written first; then then aimes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Moments of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Protestant, but to	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Works or Travelland, &c., during that Night, and the Name of the Head of the Family shifts, and the Family shifts, Children, and the Family shifts, Children, and the Read of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 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Subject to the close interval nother Name of the Head of the Family should be written first, then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. L. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Christian Name. Surname. Levand Dadan Ready Hamp, Roman Cathelia Dead Nation Roman Cathelia Dead Nat	No Persons Ambert on the Night of Sunday, April 2nd, to be entered here; excure those with the presentations are requested to the chose formation, to which each person ETRIVALINO, &c., during that Night, and two better the names of his Wife, Children, and there Reads' only, Boarders, Servants, &c. Christian Name. Surrame. 1. 2. 3. 4 5. 6. 7. 8. 9. 10. 11. 12. 13. Christian Name. Surrame Adarged Dolan Roody Hand, Roman Callela Roman Callela R	No Persons anders on the Night of Studing, April 2006, to be entered there, except those (not enumber of Teavarillano, dee, during that Night, and and sextume blooms of Notoria, Arrai 300. 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Subject to the above intruction, the Name of the Iteland of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during that Night, and and the Ages of Teavarillano, dee, during the Ages of Teavarillano, dee

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Machael Broff Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Olly leo Delan Signature of Head of Family.

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