CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son,"	PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
									Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
Number.										Completed years the present Marriage has lasted. If less than one year, write "under	alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
			"Servant,"								Children	Children still		other cases no entry should be made in this column.	
	Christian Name.	Surname.				Males.	of Females.	the other side.		one."	born alive.	living.			
	1.	2.	8.	4	5,	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Many	McLough line	Hatoffan	ily Roman Catholic	Read Write	_	50	Farmersw	High	15	2.	2,	Cavan		1
2	Catrick.	Motoughlin	Son	"Roman lathou	Read & Worls	12	_	Scholan	Light				Cavan	I rish p Eng	wl-
8	Mary	Mojoughlin	Laught	Roman Catholis	Read & Will	-	9	Scholar	Lingle		_		Canan		-
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B	NAME OF THE OWNER.														
	The same of	NEW BUILDING						Carlo							
										BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOOK					

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Muchael Broffy Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Hory Mesoughlin Signature of Head of Family.