CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less		porn alive to Marriage. Idren born te "None"	in what County or City; if elsewhere, state the name of the Country.	"Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities
Christian Name.	Christian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., do RETURN HOME ON M. Subject to the above insto Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Bridgest	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Annie Barter Briefget Barter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Annie Barter Bridger Bayter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Scrvants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Annie Barter Bagter Bag	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "B	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranzelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves that,") but to enter the name of the Particular "Read" only, or "Cannot Read." only or "Cannot R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME on Monday, April 3nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Edition, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Christian Name. Surname. Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Excert those (not enumerated elsewhere) who may be out at Work or Transplant North (Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. The dof Family. State here the particular Religious Denomination, to which each person belongs. State here whether here whether he or she can "Read and Write" can of the Read vor she written first; then those of Visitors, Boarders, Servants, &c. State here whether here whether he or she can "Read and Write" can of the Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether here whether here or she can "Read and Write" can on the describe themselves by the vague term "Protestant," but to enter the name of the Particular Real." "Servant," "S	No Persons ansent on the Night of Sunday, April 2nd, to be entered More to many be out at Work or Transport of the Above instruction, the Name of the Head of the Family, or "Son," "Son," "Son," "Son," Boarders, Servants, &c. Christian Name. Surname. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination are requested not be describe themselves by the vague term "Protestant," but to enter the name of his Wife, Children, and other Relative; "Visitor," "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. The Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Visitor," "Servant," &c. "Servant," &c. The Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Visitor," "Servant," &c. Wistor, "Servant," &c. Christian Name. Surname. Surname. Lamber of Head of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination are requested not be described the nomination are requested not be described the nomination are requested not of the Particular and the Ages of Formales in column 7. For Infants under one year state the age in months, as 'under 1 months," "2 months," "2. "Mothy," "Widowr," "Widowr," "Widowr," "Widowr," "2 months," &c. Ages Ages of of Males. Females. Loude the person belongs as 'under 1 months, as 'under 1 months, as 'under 1 months," "2 months," &c. Ages Ages of of Males. Females. Endentweether whether he or she can "Read" only, or "Single." "Widowr," "Wid	No Persona absent on the Night of Sunday, April 2nd, to be entered leave; except those (not enumerated descubere) who may be out at Work or Transportation, to which each person he head of the Family, home so Mosbut A, Artilla Bard. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person in anti-position of Family, "or Religious Denomination, to which each person belongs. While, "Son, "Dongther then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e. Surname. Surn	NAME AND SURNAME. 10 Head of Family. No Persons are requested elsewhere; except those into entered here; except those into entered lesewhere; except those into entered here; except those into enter the date in the Ages of Males in column 7. For Infants under one except the entered here; except those into enter the here in the except into entered here; except those into enter the except of each mame: the Ages of Males in column 7. For Infants under one except those into enter the except into entered here; except the except those into enter the except into entered here; except the except those into entered here; except those into entered here; except the except the except the except the except	No Persons are serviced dearbery with most of the Family. No Persons are serviced dearbery with most of the Family should be written first, then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. No Persons are serviced dearbery with the service of the Ramily should be written first, then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. No Persons are serviced to the above instruction, the Name of the Particular Response to the service of Males in column 7. For Infants under one year state the age in month, or infants under one year state the age in month, or in month,	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not entered electhere) who may be out at Work or Farney." "Head of Family," or white, "white, "so," "Boarders, Servants, &c. Shifted to the family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. Adde (last Birthday) RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIAGE. WHERE BORN. AGE (last Birthday) AGE (ast Birthday) AGE (last Birthday) AGE (last Birthday) AGE (ast Birthday) AGE (last	No Persons arrected elsewhere with the field of the Family should be written first, then the names of his wife, Children are of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Amie Barter Signature of Head of Family.