CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None"			in what County or City; if elsewhere, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak	Write the respective infirmities
									If less than one year, write				both languages. In other cases no entry should be made in	person.
Christian Name. Surname.	Ages of Males.				Ages of Females.	quested to read the instructions on the other side.		"under one."	born alive.	still living.		this column.		
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	No Persons Absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure return Home on Mo Subject to the above instruction then the names of the Pamily then the names of the Relatives; the Boarders, Servants, of Christian Name.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "&c.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Son," "Boarder," "Visitor," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religion, or Religious Denomination, or wife, "Son," "Daughter," or other Relative; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religion, or Religious Denomination, or which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd, and who Return Home on Monday, April 3nd, and who Return Home on Monday, April 3nd, and who Return Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd Sex. State whether "Head of Family," or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State whether "Head of Protestant Denomination, or Wife," (Son," "Visitor," "Servant," &c. Body to which they belong.] The particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages Ages of Males. Females. Ages Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Reduction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. to Head of Family. State whether state whether the particular Relatives; or other Relative; "Servant," &c. Christian Name. Suname. to Head of Family. PROFESSION. State whether the particular Relatives the particular Relatives then the above instruction, the Name of the Particular Church, Denomination, or Body to which they belong.] State here the particular Relatives them the same of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but center the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State whether the particular Relatives and the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one war state the age in months, as "under 1 month," or "Cannot Read." "Cannot Read." "Cannot Read." "Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at the Ages of Females in column 7. For Infants under one war state the age in months, as "under 1 month," or "Cannot Read." "Cannot Read." "Ages Ages of Males. Females. Ages Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one "Read" only, or "Cannot Read." "Ages Ages of Males." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Travellinko, &c. during that Night, and who Return Home on Monday, April 3nd Sex. State whether "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of the Family should be written first; "Servant," &c. Christian Name. Surname. To Head of Family. State here the particular Religious Denomination, to which each person belongs. State here whether he align, or Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Relatives and sex. State here whether he slight of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or "Head of the Family," or "Wife," "State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Window," or "Single." Whether was and Sex. Insert Age opposite each name:—the Age of Family. For Infants under one year state the age in month," "1 month," "1 month," "2 months," &c. No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelluno, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family' or or other Relatives; then the names of his Wife, Children, and the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. to Head of Family. State whether the particular Religion, or Religious Denomo in a family, or "Son," "Daughter," or other Read of the Family should be written first; then the names of his Wife, Children, and the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religion, religious Denomo had sex. State here whether he or she can "Read only, or "Cannot Read." "Ages of Males in column 7, or "Cannot Read." "Widower." "Widowr." "Widowr." "Widowr." "Widowr." "Widowr." "Widowr." "Sorvant," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neamly," or Wile, "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. 1. 2. 3. 4. 5. 6. 7. Sate there the particular Reparticular Rank Profession, or Religious Denomination. Insert Age opposite each name:—the Ages of Females in column 6, and the Ages of Females in column 7. State there whether he or she can "Read and Write" can and Write" can and Write, "Cannot Read." or other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Sate the particular Rank, Profession, Occupation. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of wives, daughters, or other female months, "1 month, "2 months," &c. Whether "Married," "Widowr," or "Single." "Servant," &c. Complete and Write," can "Read of wives, daughters, or other female months, "2 months," &c. Total Children to the other side. Total Children to the other side. Total Children to present and the instructions on the other side.	NAME AND SURNAME. The Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elacethere) who may be out at Work or TaxVelling, dee, during that Night, and who need the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family. PROFESSION. EDUCATION. State bere the particular Relative and sex. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he of State here whether he or she can "Read and the Ages of Females in column 7. "Son," "Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Relative and the Ages of Males in column 7. State the re whether he or she can "Read and write," cor or ther should be written first; will not describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Boarders, Servants, &c. Christian Name. Surname. To Head of Family. The Ages of Males in column 7. "Son," "Son," "State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No carry should be made in the case of widower," "Widower," "Widower," "Widower," "Widower," "Cannot Read." "Before filling this column you are requested to read the instructions on the other side. Total years the following regular instruction at home, should be returned as Scholars. No carry should be made in the case of widower," "Widow" or "Single." "Total year, write "One" in children or young persons attending a School, o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embered the feather) or ETHENHOLIS AND Solution to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and then cher Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. 1. 2. 3. 4. 5. 6. 7. 8. 8. CCCUPATION. State here the particular Rank, Profession, OCCUPATION. State the particular Rank, Profession, Trade, opposite each name:—the Ages of females in column 7. For Infants under one year state the age in white," can of the returned as Scholars. State there whether he and the Ages of females in column 7. For Infants under one was state the age in white," can of vives, daughters, or other female of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of females in column 7. For Infants under one was state the age in white," can of vives, daughters, or other female of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of females in column 7. For Infants under one was state the age in wonlths, as 'under 1 months,' "1 month," "1 month," "1 month," "2 months," "2 months," &c. Christian Name. Surname. 5. State here whether he whether here the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of females in column 7. For Infants under one was state the age in wonlths, as 'under 1 month,' "1 month," "1 month," "2 months," "2 months," &c. Ages Ages of of Males. Females. Christian Name. Surname. 5. State there whether he age of females in column 7. For Infants under one was state the age in wonlths, as 'under 1 months,' "1 month,' "2 months,' "3 months,' "4 months,' "4 months,' "4 months,' "4 months,' "5 months,' "4 m	NAME AND SURNAME. 1. 1. 2. 13. 14. 14. 15. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas X Mg. Cale Signature of Head of Family.