CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		"Head of Family," or "Wife,"	[Members of Protestant De- nominations are requested not to describe themselves	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot; or Lunatic.	
									years the present Marriage	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only; and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	Bellin 4 Color	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Owen	Lierney	Henry.	Roman CoMoli	Connot read	72	_	Larmer	Single	_	-		En Carun		
Catherine	Lierney	Siller	Roman Catholi	family med		73	•	Single		-	3	En levon	_	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "On the Parily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarder," "Servant," &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or Other Relative, "Son," or Other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. The Head of Family. State whether "Head of Family," or "Wife," or Other Relative, "Or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. RELIGIOUS PROFESSION. State whether "Head of Family," or "Wife," or Other Relative, "Son," "Son," "Baughter," or Other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. RELIGIOUS PROFESSION.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether 'Head of Family.' or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," &c. "Visitor," "Boarder," "Servant," &c. "Servant," &c. "Sonday to which they belong.] Christian Name. Surname. Surname. To Head of Family. "Head of Family." or "Head of Family," or "Boughter," or other Relative; or other Relative; by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, and Write," can "Read" only, or "Cannot Read." only, or "Cannot Read." "Boarder," "Servant," &c. "Boarder," "The proposed of the Particular Religion, or Religious Denomination, or State here whether he or she can "Read ont to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. RELIGIOUS **Head of Family." or "Head of Indiana Religion, or Religious Denomination, to Roberts and Write," can "Read" only, or "Rea	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; hor to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannoth, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. To Head of Family. Wisic," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. To July Profession. EDUCATION. Age (as an "Insert A each nam of Males and the Fermales of Nales and Write," can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannoth, Denomination, or Body to which they belong.] State here the particular Religious Denomination, to which each person belongs. Wite," "Son," "Boarder," "Boa	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 4nd who Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surpanne. The day of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Son," Daughter," or other one will only to describe themselves by the vague term 'Protestant Denominations are requested not to describe themselves by the vague term 'Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. The day of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,'' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. The day of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,'' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males in column 6, and the Ages of Protestant Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transpelling, dee, during that Night, and who returned Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. To Head of Family. State whether "Head of Family." or "Head of Family." or Wisitor, "Boarder," "Servant," &c. To Hond of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves them the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. To Head of Family. State whether "Head of Family." or "Head of Family." or "Head of Family." or "Wisitor" "Daughter," or other Employment of each person belongs. [Members of Protestant Denominations are requested not to describe themselves than," but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. To Head of Family. State whether "Head of Family." or "Religious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not not describe themselves them served and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "I month," "1 month," "1 month," "2 months," &c. Ages of Males. State the particular Read, Profession, Or Occupation. Trade, or other Employment of each person and the Ages of Females in column 7. For Infants under one young person. Children and write," can "Read" only, or "Cannot Read." "Cannot Read." "Servant," "2 months," &c. Ages of Males. To Head of Family. Trade, or other Employment of each person and the Ages of Females. State the re whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Servant," "2 months," &c. Ages of Males. To Head of Fa	No Persons absent on the Night of Sunday, April 2nd, to be entered here; execute those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who neurours Home on Monday, April 3nd, to be entered here; execute those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who neurours Home on Monday, April 3nd, to be entered here; executed here; each name:—the Ages of Males in column 6, and the Ages of Family, "or white here he names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Re. Head of Family, or each gigion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" but to enter the name of the Particular Read." and the Ages of Family, "or whole of the Ages of Family," or which which they belong.] Monday The Monday April 2nd Ages (Mark), the Age opposite each name:—the Ages of Males in column 6, and the Ages of Family. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Montry Should be made in the case of wistors, "Cannot Read." only, or "Boarders, Servants," "Enront," "1 month," and montry, "2 months," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Owner Cathoric Mark (Age opposite each name:—the Ages of Family, "Trade, or other Employment of each person. Children or young persons attenders on which which age in the case of wists, say under 1 month," and montry, "Widower," "Widower,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transellation, che., during that Night, and two Betterns Home on Modrat, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transellation, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. **Christian Name.** **Surname.** **Insert Age opposite cach name:—the Ages of Males in column 7, or she can "Read and Write," can and the Ages of Females in column 7, or she can "Read and Write," can other Relatives; then those of Visitors, Boarders, Servant, &c. **Christian Name.** **Surname.** **Insert Age opposite cach name:—the Ages of Males in column 7, or she can "Read and Write," can other Employment of each person attending a School, or receiving regular instruction at home, should be returned as Schoare. No entry should be made in the case of wives, daughters, or other female of the Particular Church, Denomination, or Body to which they belong.] **Christian Name.** **Surname.** **Surname.** **Turney** **Turney** **Turney** **Turney** **Widower, Widower,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Worsk or Thankellains, che., during that Night, and who Returns House on Monary, April 1810. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Son;" Boarder, "Servant," Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Whether Thankellains, Agg (ast Birthday) and SEX. Insert Age opposite ceach name:—the Ages of particular Rank, Profession, OCCUPATION. RANK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIA State for each Marric entered on this Sci number of: number o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or REFURN HOME OR MONDAY, APRIL 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Total Courter the Head of Pamily. To PROFESSION. EDUCATION. AGE (last Birthday) and ASEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Females in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Females in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person belongs, or other Employment of each name:—the Ages of Males in column 7, which each person helders or other Schedule the number of:—which each person attending a School, or receiving instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other female relatives is each name:—the Ages of wides in column 7, which each person held the Ages of which each person helders or other females in column 7, which each person held t	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; Except hose not one merited describer; whose not one necessary of the Admit 2nd, to be entered here; Except hose not one merited describer; whose not one necessary of the Admit 2nd, to be entered here; Except hose not one the Night of Sunday, April 2nd, to be entered here; Except hose not one the Night of Sunday, April 2nd, to be entered here; Except hose not one the Night of Sunday, April 2nd, to be entered describer; whose not one of Tax Year 1 and the Ages of Tax Year 1 and the Ages of Males in column 7. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether wilded of Family. EDUCATION. EDUCATION. EDUCATION. EDUCATION. AGE (last Birthday and SEX. AGE (ast Birthday) and SEX. State the particular Rank, Profession, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each and hage of Males in column 7. For Infants under one vear state the age in other person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the eas of wides, daughters, or other female relatives solely engaged in domestic duties at home.] Christian Name. Surname. Surname. Surname. Surname. Christian Name. Surname. Surname. Surname. For Infants under one whether her or she cam "Read and Write," and nother Relatives; which will be made in the ease of wides, daughters, or other female relatives adoptives, daughters, or other female relatives above. Whether will be made in the ease of wides, daughters, or other female relatives above. Whether "Married," "Widow," or "Single." Total Children do not with the Country. Total Children or not with the column of the column of the column of the other side. State the rewhether here s	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (e.e., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (e.e., during that Night, and the Ages of Penales in column of Travellum, (e.e., during that Night, and the Ages of Penales in column of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (e.e., during that Night, and the Ages of Penales in column of the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (e.e., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (e.e., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellum, (each person belongs. State the particular Rank, Profession, Trade, or other Employment of each person belongs, and the word of the Sunday and SEX. State the particular Rank, Profession, Trade, or other Employment of each person belongs at tending a School, or receiving and Wirtle, "Wistor," "Sonday" "Wistor," "

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

ooney bonst Signature of Enumerator.

I believe the foregoing to be a true Return.

Owent Lierney Signature of Head of Family.