## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUND

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the pames of his Wife Children		RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives daughters or other female.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.		If Deaf and Dumb Dumb only;
		"Son," "Daughter," or other Relative; "Visitor," "Boarder."						"Married," "Widower."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Blind; Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted.	If no children born alive, write "None"		the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
NI	do la	Lead	n P 1/4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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Ellen	1 1	Baughter	Roman Catholic	Read + write	_	17		1				00		
Love	Down	Daughte	Roman Catholic	Read write		15.		(b) 1	C			PD		
Margret						/3	Scholos	5001	C	_		0.0		
1														
	No Persons ABSENT on 2nd, to be entered her merated elsewhere) wis TRAVELLING, &c., drawer and the RETURN HOME ON M Subject to the above instance that the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  1.  2.  3.  Christian Name.  Surname.  Analyte  Analyte  Analyte  Analyte  Analyte  Analyte  Analyte  Analyte  Analyte	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  To nohol Gramily.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; or other Relative; then those of Visitors, Boarders, Servants, &c.  "Boarder," "Servant," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  RELIGIOUS PROFESSION.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Head of Family," or "Son," "Daughter," "Daughter," "Or other Relative; "Visitor," "Selative; "Visitor," "Servant," "Sevant," "Servant," "Servant," "Sevant," "Servant," "Sevant," "Seva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, April 3nd. who return Home on Monday, April 6nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of family," or Religious Denomination, to which each person belongs. "Son," "Son,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, dec. during that Night, and work or Ethead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  6.  7.  6.  7.  6.  7.  6.  7.  6.  7.  6.  7.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not empty and sex.)  State whether "Head of Travellars, &c., during that Night, and who entered the family, "or other Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Christian Name.  Surname.  The Head of the Family should be written first or other than and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  The Head of the Family should be written first or other than so the surface of the Family should be made in the case of the Particular Relatives and Write, Children, and other Relatives; but to enter the macro of the Particular Relatives and Write, Children, and other Relatives; but to enter the macro of the Particular Relatives and Write, Children, and other Relatives; but to enter the month, "a month," "1 month," "2 months," &c.  Ages Ages of Females.  The Head of the Family should be made in the case of Males in Column 7, or Relatives and Write, Children or young persons. Children or young persons or she cann 'Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females in Column 7, or Read on the Ages of Females	No Persons arrent to Head of Family.  No Persons arrent to the Night of Stunday, April 2nd, to be entered here; except those (not one memerated elsewhere) who may be out at Work or Atanellands, dee, during that Night, end substantial to the above instruction, the Name of the Head of the Family should be written first then the names of his Wite, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Other Particular Relatives; then those of Visitors, Boarders, Servants, &c.  1.  2.  3.  4.  5.  6.  7.  8.  9.  Whether each name:—the Ages opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7, For Inflants under one mination are requested not to describe themselves by the vague term "Protestant Demonstatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether the particular Relative such and the Ages of Protestant Demonination, to which each person beneated and Write; and the Ages of Protestant Demonination, to which each person and Write; and the Ages of Protestant Demonination, to which each person are requested not to describe themselves.  Surname of the Pa	No Persons absent on the Night of Sunday, April  2nd, to be entered here; excert those (not entermerated elsewhere) who may be out at Wonk or Thavelenshop, de., during that Night, and the Night of books arrunned become instruction, the Name of the Head of the Family, "or wilter, "Son," "Sorvants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  6.  7.  8.  9.  9.  9.  9.  9.  9.  9.  9.  9	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except hose (not enumerated elsewhere) who may be out at Wonk or Harvelins, de., during that Night, and that Night, and that Night, and that Night of the door instruction, to which each person belongs.  State whether influence of Monday, April 2nd, to be entered here; except hose (not enumerated elsewhere) who may be out at Wonk or Harvelins, de., during that Night, and that Night and that Night of the door instruction, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here whether here whether he or she can "Read and Write," "Son," "Son," "Son," "Son," "Son," "Wile," "Son," "Son," "Wile," "Son," "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Addle Wondowle Saughle, Pornam Colloders, Ready write.  What Profession, Or OCCUPATION.  PARTICULARS AS TO MARKI/ Rake Appoposite each name:—the Ages of Males in column of Young persons attending a School, or receiving rest and write, "and write," and write, "and write," and write, "and write," and write, "and write," and write, "and write, and write, "and write, and write, and write, and write, and write, "and write, "and write, "and write, and w	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excerr those (not enumerated elsewhere) who may be out at Wonx or TanyEllano, de, during that Night, and who kerrunn Home on Monday, Arant Jado.  State here the particular Religion, or Religious Denomination, to which each person of Family," or Wiley. "Son,"	RELIGIOUS PROFESSION.    PARTICULARS AS TO MARRIAGE.   WHERE BORN.	RAME AND SURVAME.  to Blend of Family.  PROPESSION.  RAME, PROFESSION, OR OCCUPATION.  RAME, PROFESSION, OR

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Thomas Rooney Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Kate + forwhole Signature of Head of Family.

mash witness Thomas Kouney Conel