OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		"Wife," "Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
								Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
									Completed years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None"		in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name. Surname.	Ages of Males.				Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.		
1.	2.	3.	4.	5.	6.,	7.	8.	9.	10.	11.	12.	13.	14.	15.
Sillian	Keough	head of family	Roman Catholie	Cannot Beard of Nill	76		Labourer	Cidower.		_? _	2-	Co Cavan		
														45000
							No.							
Cora de la										,				
										H				
				1000										

										134712				RECEIVE S
									7 1					
A														
AND RESTRICTION OF THE PARTY OF	and the same of th	DOM:										CONTRACTOR AND		
	No Persons absent on to 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mosubject to the above instance Head of the Family then the names of other Relatives; transport Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "On "Wife," "Son," "Son," "Son," "Son," "Son," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Mome on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Ages of Males. Ages of Males. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellus, &c., during that Night, and tohe RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether 'Head of the Family should be written first; or other Shoarder," "Servant," &c. Christian Name. Surname. Surname. Surname. State here the particular Religious penomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here whether horse of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Religious Denomination, or Body to which they belong.] State here the particular Religions to the logion or Religious Denomination, or Wife," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsechere) exho may be out at Worst or Travelling, dee, during that Night, and who next unknown Montax, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. The Head of Family. State here the particular Religious Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relative; "Son," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not embersed elsewhere) who may be out of Woods or Taxylling, dec, during that Night, and who are Taxylling, the many be out of Woods or Taxylling, dec, during that Night, and who are Taxylling, dec, during that Night, and who are the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not the Read." "Soor" "Daughter," "Daughter," "Daughter," "Boarders, Servants, &c. Christian Name. Surname. Surn	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellunk, dee, during that Night, and to be particular than the new of the Head of the Family should be written first. Head of the Family should be written first. Boarders, Servants, &c. State here the particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first. Wisitor, Boarders, Servants, &c. Christian Name. Sumame. Sumame. Sumame. Sumame. State here the particular Religious Denominations are requested or of she can "Read and Write," can month, "a! month," "a! mon	No Persons absent on the Night of Sunday, April 2nd, to be entered here; executions (not enumerated describere) who may be out at Wonx or Travellands, the Name of the Head of the Family, "or Subject to the above instruction, the Name of the Head of the Family should be written first; Boarders, Servants, &c. Christian Name. Sunname. Sunname. State here the particular Religious Denomination, or she lead of the Family, "or she can "Read on Write," "Servant," "Servant,	No Persons ansent on the Night of Sunday, April 2nd., to be entered here; except those for design and Sex. No Persons ansent on the Night of Sunday, April 2nd., to be entered here; except those for design and Sex. State whether merated elsewhere) who may be out at Work or REAVELING, &c., during that Night, and the Night of Sunday, April 3nd. Subject to the above instruction, the Name of the Head of Reality's should be written first. Head of the Family, or wilts, "Son," Son," Short of the American Sunday of the Boarders, Servants, &c. Christian Name. Surname. Surname	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those (not one merotical elecutors) who may be out of Wonx or Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his wife, Children, and other Relatives; even the entered from the content of the Relatives; because, see. Christian Name. Surname. Surname. No Persons ansers on the Night of Sunday, April 2nd, to be entered shere; except those (not one merotical elecutors) who may be out of Wonx or Wife; "Dungther," or other Employment of each person. Children or young persons attending as Scholar, receiving regular instruction at home, should be written first then the names of his wife, Children, and other Relatives; then those of Visitors, Bearters, Servants, &c. Bearters, Servants, &c. Christian Name. Surname. Surname. No Persons ansers on the Wight of Sunday, April 2nd, to be entered here; except the entered and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 1, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 1, and the Ages of Males in column 1, and the Ages of Males in column 1, and the Ages of Males in column 7, and the Ages of Males in column 1, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 1, and the Ages of Males in column 7, and the Ages of Males in column 7, and the	No Persons ansert on the Night of Sunday, April 2nd, to be entered leve; excure those (not emmerated elsewhere) who may be ut at Wonts or Norther House on Monstar, April 2nd, to be entered here; excure those (not emmerated elsewhere) who may be ut at Wonts or Norther House on Monstar, April 2nd, to be entered here; excure those (not emmerated elsewhere) who may be ut at Wonts or Norther House on Monstar, April 2nd, to be entered here; excure those (not emmerated elsewhere) who may be ut at Wonts or Norther House on Monstar, April 2nd, or Religious Denon- legion, or Religious Denon- legion and Write; "Solider or Single" "Michael With the Woman full deal or Wither With the Woman full deal or With the Solider or Single "Solider or Single "With the Religion Denon- legion and Wri

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Peles Gibney boms - Signature of Enumerator.

I believe the foregoing to be a true Return.

Witness Peter Sibney borret mork Signature of Head of Family.