## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
. Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are re- quested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	ch Married Woman n this Schedule the mber of:—  Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
						Ages Ages of of Females.	than one year, write "under one."			Total Children born alive.	en chill		should be made in this column.		
	1.	2.	3.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	William	Mompson	Hand of Family	Roman Catholic	Read Dwilt	55		Farmer & cattle Dealer	married	22	8	7	Cavan		
2	Winefred	Thompson	Wil.	Roman Catholie	Read & write		52	Seamstress & Kutter	married				Cavan		
	micheal	Thimpson	Am	Roman Catholic	Read & write	21		ploughman	Single				cavan		
COLUMN TWO IS NOT THE OWNER.	Mary	Thompson	Dawlor	Roman Catholic	Read O write	(1)	20	Cook Laundeurs	single				Cavani	Was a second	
5	James	Thompson	And	Roman Cashula	Read & write	17		Attender school	Shill				Cavan	<b>国际基础基础</b>	
6	Bridget-	Thinpon	DanMer	Roman catholic	Read & write		16	Attendy school	single				Cavan		
7		Thinkson	Am	Arman Carholie	read & write	15		Allenday school	Alngle				Cavan		
9	Millan patrier	71	14-	Roman earholice		13		Attenday school	single				Cavan		
9	Leter	I d A	An	Roman Carrula	read I write	11.		Attendy school -	projet				Caman		
10		1			REAL POOLS				0						
11							BYER		SAR SALS			BEATE		STATE OF THE STATE	
12															
13					State of the state of the										
14															
1.		Supplied Supplied				SET						TORS IN S	The state of the state of	THE PROPERTY OF	A STATE OF THE STA

I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Thomas ONeile Lons/Signature of Enumerator.

I believe the foregoing to be a true Return.

William Through Signature of Head of Family.

2.60