## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
		3.	4	5.	6.		8.	9.	10.	11.	12.	13.	14.	15.
+1			De South D	2	- 71		afarmer.	married.	=			Co Comm	-	
The second	210	Mr. Comy	b 0.00	A	H	-	- Charles	. ,	36	10	.5	La Longlan		
n', 1	011	1 life	10		700			111				Co Caran		
	010	way cerva						0.10				00		
Pose	-coye	aorigaler	Moman Calnotic	Joan readywar				The state of the s						
				No. of the last of the										
						TO SEE							2000年	
				IN NO STREET										
									No.					Start Physics
			THE RESERVE OF THE PARTY OF THE				AND THE RESERVE OF THE PERSON		HER					
					To a second							THE RESIDENT		
				ASSESSMENT OF THE		198398					1000			
	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dureturn Home on Merodical Subject to the above insto Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Budget  Budget  Coyle  Budget  Coyle	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  John Boarder  Bridget  Bridget	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Son," "Boarder," "Servant," &c.  Servant, "Servant," &c.  Surname.  1.  2.  3.  4.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Boarder," "Servant," &c.  Boarder, "Servant," &c.  Boarder, "Servant," &c.  Roman Chibolic Roman Catholic Roman Roman Catholic Roman Catholic Roman R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 2nd, "Son,"  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family in the Work or "Head of Family," or "Son,"  "Son,"  "Daughter," or other Relative; "Visitor," "Sitor," "Visitor," "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Returns Home on Monday, April 2sp.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  To Head of PROFESSION.  EDUCATION.  State Mere the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Ages of Males.  Ages of Males.  Pro Infan year state whether the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Agen Readdwarte The Cannot Readwarte Th	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  to Head of Family.  State whether "Head of Family." or The Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relative; "Son", "Boarder," "Servant," &c.  "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves the Particular Church, Denomination, or "Cannot Read." "Cannot Read." "Thought "I month," "2 months, as "under I months," "1 month," "2 months," &c.  Ages of Males.  Ages of Males in column 7.  For Infants under one "Cannot Read." only, or "Cannot Read." "Thought "I month," "2 months," &c.  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elacethere) the map be out at Work or Travelling, de., during that Night, and who be returned home of the Head of the Family, or Wife, "Son," Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Relative; "Sorial Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8.  EDUCATION.  EDUCATION.  State here the particular Realizion, and sex. "Occupation."  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one and Write," can one and Write," can one and Write, "and other Relative; "Wistor," "Sorial," but to enter the names of his Wife, Children, and other Relative; "Wistor," "Servant," "Se	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descreber) who may be out of Voince Transellation, dec, during that Night, and who retround Home on Monday, April 2nd, to be intered here; except those (not enumerated descreber) who may be out of Voince of Transellation, dec, during that Night, and who retround Home on Monday, April 2nd, to be intered here; except those (not enumerated descreber) who may be out of Voince of Transellation, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered decohere) who may be out at Wood or Transellation, dec., during that Night, and who retround House on Monday, April 2nd, to be entered here; except those (not entered decohere) who may be out at Wood or Transellation, dec., during that Night, and who retround House on Monday, April 2nd, to be entered here; except those (not entered decohere) who may be out at Wood or Transellation, dec., during that Night, and who retround House on Monday, April 2nd, to be entered here; except those (not entered decohere) who may be out at Wood or Transellation, dec., during that Night, and who retround House on Monday, April 2nd, to be entered here; except those (not enter the each person children or young persons attending a School, or respect of Males in column 7. White, "and the Ages of Females in column 7. "White," can "Read "only, ever state the age in Comminations are requested and write," can "Read "only, ever state the age in Commination or Protestant Denominations are requested and write," can "Read "only, ever "Cannot Read." "and the decomposition of the Females in column 7. "Cannot Read." "and the days of the females in column 7. "Cannot Read." "and the days of the person. Children or young persons attending a School, or respect the or she can "Read on man, ever at state the age in continuation, to the decent of the person. The column 7. "Cannot Read." "and the days of the person. Children or college and the days of the person. Children or college and the Ages of Males in column 7. "Cannot Read." "and the Ages of the person. Children or continuation, the can "Read on man, ever at state the age in continuation, to the decoherence of Males. The can "Read on man, ever at state the age in continuation, to the can "Read on man, ever at state the age in continuation, to the can "Read on man, ever at state the age in continuation to the can "Read on man, ever at state the age in continuation to the can "Read on man, ever at s	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embersed deschere) who may be out at Work, Arail 3nd.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embersed deschere) who may be out at Work, Arail 3nd.  No Persons ansent on the Night of Sunday, April 2nd, and who remailed descherely who may be out at Work, Arail 3nd.  State here the particular Religion, or Religious Denomination, to which each person helongs.  State here whether here whether here of she can are requested to the above instruction, the Name of the Head of the Family, should be written first then the names of his Wife, Children, and other Relatives; then those of Visitor, "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  EDUCATION.  EDUCATION.  EDUCATION.  EDUCATION.  State here whether be and say.  Insert Age opposite each name:—the Ages of Males in column 0, and the Ages of Permales in column 7. For Infants under one immunity of which the above instructions on the other state the age in months, as "under I month," "I month," "2 months," &c.  Christian Name.  Surname.  State here the particular Rank, Profession, Trade, Goodner.  Whe	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Pravellinko, &c., during that Night, and the Night and the Ages of Females in column 7. Boarders, Servants, &c.  Subject to the above instruction, the Name of the Boarders, Servants, &c.  Subject to the above instruction, the Name of the Boarders, Servants, &c.  Subject to the above instruction, the Name of the Family which children first then the names of his With, Children from the or and the Ages of Females in column 7. Boarder, "Servant," "Servant	No Persons Ansents on the Night of Sunday, April 3nd, to be entered here; except those (not emi- merated electories) who may be out at Work or FRAVELINS, dec. during that Night, and was the Norman Catholics  Subject to the above instruction, the Name of the Head of the Family should be written first.  Christian Name.  Surname.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Admin Lordon Monary Lordon Monary Lordon Monary Lordon Males of Males of Males of Males in column 7.  For Infants under one year state the age in onlimit, as "under 1" month," "1 month," "	No Persons absent on the Night of Sunday, April 3nd, to be entered here; except those (not enumerated discrebers) who may be out at Work or Thavelant House on Monthay, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first then the sames of his Wife, Contern and Other Religions, Ponders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first then the sames of his Wife, Contern and Other Religions, Ponders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Ages of Males and EX.  State there the particular Rank, Profession, and the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons the case of Married, "Widow," or "Armit Sunder one over state the age in months, as "under 1 month," "2" months," &c.  Whether will be made in the case of vives, daughters, or other female of the Particular Rank, Profession, and the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons the case of Married, "Widow," or "Cannot Read." "Widow," or "Sunder," "Servant," &c.  Christian Name.  Surname.  Christian Name.  Surname.  Ages of Males and Marriage thank the case of wives, daughters, or other female on the other side. "Widow," or "Cannot Read." "Widow," or "Surface and wives, daughters, or other female of the Particular Rank, Profession, Trade, or other Employment of each person belongs. Whether was a winder 1 month," "I month," "Survant," Sec.  Total light the column 11.  Total white the word will an and the Cannot Read." "Widow," or "Surface and white the number of :—" "Married," "Widow," or "Surface and wives, daughters, or other female on th

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Coyle Signature of Head of Family.