## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted.	manage Manuis as		in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.  Conney  Luke  Lu	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Reliefy  Lucyhlertin law  Surname.  Lucyhlertin law	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  RELIGIOUS PROFESSION.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  Lucyller Relative; Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Lucyller Relative; State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Ac.  Christian Name.  Lucyller Religious Denomination, or Religious Denomination, or Other Relative; "Wife," "Son," "Daughter," or other Relative; "Wife," "Son," "Daughter," or other Relative; "Wisitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Ac.  Christian Name.  Lucyller Red of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Leas ffamily.  Rate Here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Leas ffamily.  Rate whether "Head of Family," or "Son," "Daughter," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Wife," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  To Head of Family.  State here the particular Religious Denomination, to which each person belongs.  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Children or young persons attending a School, or receiving and the Ages of Males in column 7. For Infants under one of Wisitors, "Son," "Daughter," "Daughter, "Widow," or "Single."  "Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  Ages of Males.  "Cannot Read."  "Cannot Read."  "Ages of Males.  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Males.  "Cannot Read."  "Widow," or "Single."  "Ages of Males.  "Cannot Read."  "Widow," or "Single."  "Ages of Males.  "Ages of Males.  "Ages of Males in column 7. For Infants under on the returned as Scholars.  No entry should be made in the ease of widow, and the Ages of wide and the Ages of widow, and the Ages of Males in column 7. For Infants under on the vary should be made in the ease of widow, and the Ages of Males in column 7. For Infants under on the vary should be made in the ease of widow, and the Ages of Males in column 7. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Peter Mfallon Signature of Enumerator.

I believe the foregoing to be a true Return.

Conclus Doilly Signature of Head of Family.