CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the chore instruction, the Name of the		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Blind:
		"Head of Family," or "Wife," "Son,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted.	If no chi alive, wri	Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages	Ages	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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									TO THE REAL PROPERTY.					
The same of the sa	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MO Subject to the above instruction Head of the Family then the names of hother Relatives; the Boarders, Servants, and Christian Name. 1. Thickeal James Brisget Maffie	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mickeal Comiskey Bridget Comiskey Bridget Comiskey Comiskey Comiskey Comiskey Comiskey	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or "Head of Family," or RETURN HOME ON MONDAY, APRIL 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mucklad Comiskey Laughlin Margie Comiskey Daughlin Laughlin Laughlin	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rethered the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Head of Family," or "Wision," "Daughter," or other Relative; wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Macheal Comiskey Rul I Jamily Roman loatholic Romans of the Particular Relative; wisitor," "Boarder," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Betturn Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lominkey Cominkey Laughlis Loman batholic Read of Family. State here the particular Religion, or Religious Denomination, to which each person in the Name of the Particular Coroning or Cannot Read and Write," can "Read not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Loman batholic Read Granili. Ranglii Cominkey Laughlis Roman batholic Read Granili. Ranglii Cominkey Laughlis Roman batholic Read Granili. Ranglii Cominkey Laughlis Roman batholic Read Granili. Ranglii Cominkey Ranglii Remainder Remigrous Remigrous Remigrous Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination or "Cannot Read." "C	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who Beturn Home on Monday, April 3nd 3nd 2nd 3nd 2nd 3nd 3nd 3nd 3nd 3nd 3nd 3nd 3nd 3nd 3	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or RETURN Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or RETURN Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Read of Read of the Family," or which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here whether to or she can "Read and Write," can "Read on the Equation," or Selative; "Visitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Pricklal Cominkey Mathipmity Roman batholic Read Guardili 214 Panagai Cominkey Daughlii Roman batholic Read Guardili 214 Panagai Cominkey Daughlii Roman batholic Read Guardili 214 Panagai Cominkey Daughlii Roman batholic Read Guardili 214	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded these) except those (not embedded the Night, and whose or Translation, the Name of the Head of the family should be written first; or other then those of Visitors, Boarders, Servants, &c. Surpame. Surname. 1. 1. 2. 3. 4. 5. 5. 6. 7. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those and enumerated describere; who may be out at Wons or Travellink, de., during that Night, and the netter the neutron that Name of the Head of the Family should be written first the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Suname.	No Persons arrent for the Night of Sunday, April 2nd, to be entered here; except those tool enumerated elsewhere; who may be out at Work of Return Home on Monday, Arril 8nd. State here the particular Religion, or Religious Denombledongs. State here whether or other Religion, or Religious Denombledongs. State here whether how to the requirementate distriction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. This is a sundar in the same of the Particular Read. The same of the Particular Read, Profession, Occupation, Occupation, occupation and sex. State the particular Rank, Profession, Trade, or other Renders of and the Ages of Females in column 6, and the Read. The same of the Family should be written first the form of the Particular Rank, Profession, Occupation in Cocupation	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not entermerated descabere) who may be out at Work or TRAVELINA, &c. and the Family, or TRAVELINA, &c. and the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. **Wicklad** Comiskey** **Wicklad** Comiskey** **Lack of whether intractions are requested not to describe themselves born and the Ages of Females in Column 7. Trade, or other Employment of each person. Children or young person. Trade, or other Employment of each person. Children or young young and set of the person. Children or young	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those too may be out at Work or Monday, April 2nd, to be entered here; excert those too may be out at Work or Raveling, de., during that Night, and such or Raveling, or Raveling, and the Raveling as School, or receiving regular instruction at home, should be returned as Schoolars, as "under tenale on this Schoolar by the Raveling as School, or receiving regular instruction at home, should be returned as Schoolars, as "under tenale on this Schoolar by the Raveling as School, or receiving regular instruction at home, should be returned as Schoolars, as "under tenale on this Schoolar by the Raveling as School, or receiving regular instruction at home, should be returned as Schoolars, as "under tenale on this Schoolar by the Raveling as School, or receiving regular instruction at home, should be returned as Schoolars, as "under tenale on this Schoolars, as "under tenale on this Schoolars, as "under tenale on this Schoolars, and the Raveling as School, or receiving regular instruction at home, should be made in the case of with the Schoolars, and the Raveling as School, or receiving regular instruction at home, should be made	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those not enumerated describer, during that Night, and she returned the sunday should be written first; of there also the Family about the best of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname	No Persons anserve on the Night of Sunday, April 201. No Persons

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

__Signature of Enumerator.

I believe the foregoing to be a true Return.

Michael & Curnisky Signature of Head of Family.

Mark Wilnes :- Peler. Mitallen