CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION. | I a da amunda umuda diid | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|---------|--|--------|--|---|--|--------------------------|------------------|---|-----------------------------|--|-------------------------------------|------------------------------|---|--|---|
| | | | | | State here whether he or she can "Read and Write," can | | | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | | State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | | in what County or City; if elsewhere, state the name of the Country. | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec- tive infirmities opposite the name of the afflicted person. |
| Number. | | | | | | | | | | | | | | | |
| | | | | | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | |
| | 1. | 2. | 8. | | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Julia | Reilly | Sead of Funily | Roman Catholic | Camothead | | 74 | Janney | widow | 1 | - | - | bo hongford | | |
| 2 | 0 11 | | 7 | Roman Eatholio | ^ | 38 | - | Fanner & Son | Married | - | | 4-31 | 606 dwan | L | |
| 3 | Ellen | Reile. | Step daughte | Roman & alholis | Lead evenité. | | 37 | | Married | 9 | 4 | 4 | lob avan | | _ |
| 4 | John | Reilly | Stepsono Chila | Roman batholic | Read Curvile | フ | - | Scholar | Single | | - | - | lo bovan | - | |
| 5 | Uichall | Reilly | do | Roman batholic | Real ourile | 6 | _ | Scholar | Single | _ | - | - | lo bavan | _ | |
| 6 | Maggie Ellen | Reilly | do | Roman b atholic | Cumot Read | - | 4 | Scholax | Single | - | | - | lo bavan | _ | |
| 7 | Kate | Reilly | | Roman Catholio | Eumst Read | | 1 | | Single | - | | - | leo bavan | , | - |
| 9 | | | | | | 9480 | | | | | | | | | |
| 10 | | | | | | | | 有一种企业的企业 | | | | | | | |
| 11 | | | | | A SECTION OF | | | | | | | | | | |
| 12 | | | | | | | | The second section | TO THE | 1999 | | | | | |
| 13 | | | | | A STATE OF THE STATE OF | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

__Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.