## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL

Subject to the above instruction the Name of Al		"Son," "Daughter," or other Relative; "Visitor," "Boarder,"	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination or	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only:
				or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Blind; Imbecile or Idiot; or Lunatic.
									years the present Marriage has lasted.	If no children born alive, write "None"		In what County or City; if elsewhere, state the name of	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of	Write the respec- tive infirmities
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person.
	D. 11:45	Total Services	0 1 -	5.	6.	7.	8.	9.	10.	11.	12.	18.	14	
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				S. S										
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	No Persons Absent on 2nd, to be entered her merated elsewhere) with Travelling, &c., drawelling, &c., drawelling to the above this Head of the Family then the names of other Relatives; the Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Bearder," "Son," "Daughter," "Son," "Daughter," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  Christian Name.  1.  2.  3.  4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name,  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c.  Christian Name,  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name,  Surname.  1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelelland, etc., dec., during that Night, and othe RETURN HOME ON MONDAY, Arealt Sad.  State whether that the short instruction, the Name of the Head of the Family should be written first then the names of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  EDUCATION.  AGE ( Pamily.  PROPESSION.  EDUCATION.  AGE ( Pamily.  PROPESSION.  State here the particular Religion. Or Religious Denormalization, to which each person belongs.  "Wife," "Son," "Daughter," or other requirem "Protestant Denorminations are requested by the vague term "Protestant," but to enter the name of the Particular Cannot Read."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of Males.  Ages of Males.  Ages of Males.  Ages of Males.  Labrith Head of the Pamily should be written first then the name of the Particular Religious Denormalism, or or she can "Read and write," can or other name of the Particular Religion, or Reading and the properties of the Pamily or or Wife," "Servant,"	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or MIRTURN HOME ON MONDAY, APRIL BRD.  Subject to the above thartuction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	No Persons American described in the set of Panalty.  No Persons American described in the set of Panalty and the Control of Pana	No Persons Annex on the Night of Sunday, April 2nd, to be entered here; recept these to an entered the sunday of the Sunday, April, and other Realize; 1. 1. 1. 2. 2. 3. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	No Persons ansext on the Night of Sunday, April Ind. to be entered here; Excurr those to when the the name of the Hand of Christian Name.  State whether the name of the Francis, and other Relative; then the name of the Particular, and other Relative; then the canner of his Wife, Chiffern, and other Relative; then those of Wistor.  Boulets, Servant, &c.  Christian Name.  Sunname.  Sunname.  Sunname.  Sunname.  Sunname.  Sunname.  Christian Name.  Sunname.  Sunnam	PARTICULARS AS TO MARIE  No Persons americ on the Night of Sunday, Agrid India, the states there is the particular Replication of the Head of the Family should be written first. He was the written first. He was the written first. He was the written first of the family should be written first. He was the written first. He was the written first of the family should be written first. He was the writer first. He was the written first. He was the written first. He was the writ	No Persons annext on the Night of Sunday, April Und. to be entered keep; excite those in decomposition of the Night of Sunday, April Und. to be entered keep; excite those in decomposition of the Night of Sunday, April Und. to be entered keep; excite those in decomposition of the Night of Sunday, April Und. to be entered keep; excite the those of Night of the does furtureation, the Name of the Indian of th	ARE HELEGOM.  PROPESSION.  PARTICULARS AS TO MARRIAGE.  WHERE BORN.  AGE (As Britslay) AGE (As Britsla	ARE AND SURMANE.  10 18-04 of Parity Process source rate Night of modes, 4red source of the Night of modes, 4red source of the Night of modes, 4red source of the Night of Monters, 4red source of N

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Peter Myallon \_Signature of Enumerator. I believe the foregoing to be a true Return.

Bridget & Rubbitto Signature of Head of Family.

mark witness :- Beles, Modallon