## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write." can	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	s. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	cal dren still living.		should be made in this column.	
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Peter	Mª Stay	Grand Son	Roman Catholis	Read While	11	_	8	800	-		-	0 0		
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Patrick	Mª State	grand Son	Roman Catholic	Cannot Read	5-	_				-	-	les barren		
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON M.  Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, and Lames  1.  Margaret  James  Jeannes  Jeannes  Lames  Rosetta  Rosetta	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Margaret M. Stay  Jeanes  Jeanes  Jeanes  Jeanes  Jeanes  Meter  Meter	NAME AND SURNAME.  To Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  1.  2.  Sa.  Margaret M. Stay Lead of Family Lands of Family Servant," &c.  Lead of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Margaret M. Stay Lead of Family  Lead of Family.  The Land of Family.  State whether "Head of Family "Son," "Boarder," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Lead of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Brd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Margaret M. Stay Leas of Family Noman Catholic Pamily or Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Margaret M. Stay Leas of Family Noman Catholic Pamily or Head of Family,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk of Tranvillation, of e., during that Night, and who return Home on Monday, Aprill 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Margaret West of January Leas of Tomber 1.  2.  3.  Margaret West of January Leas of Tomber 1.  Leas of Profession.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Margaret West of Tomber 1.  Pames Geligious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  Margaret West of Tomber 2nd of Tomber 2nd of the Particular Church, Denomination, or Body to which they belong.]  Pames Mead Only Pames Catholic Read White Leaves White Leaves White Leaves Mead white Lea	No Persons absent on the Night of Sunday. April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who returns thome on Monday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who returns thome on Monday, April 2nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  1.  2.  3.  No Persons absent on the Night of Sunday, April 2nd, to be entered there; EXCEPT those (not describe themselves) to the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males  Ages of Males  **Cannot Read.**  "Cannot Read.**  "Ages of Males  Ages of Males	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those nod emerated deswhere) who may be out at Work or Transellation, dee, during that Night, and who no more than the flead of the Family should be written first; or other then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Lead of the Family should be written first; or other cheative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Lead of the Family should be written first; or other cheative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Lead of the Particular Religious Denomination, to which each person belongs.  Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant Protestant on the describe themselves by the vague term "Protestant Protestant Protestant on the describe themselves that," but to enter the manner of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Lead of the Family, should be written first; or other the adort the describe themselves by the vague term "Protestant Denomination, or Body to which they belong.]  State here whether he dead on the Ages of Protestant Denomination, to the describe themselves by the vague term "Protestant Denomination, or Body to which they belong.]  State here whether he are higion, or Religious Denomination, the head of the Particular Relative; "Sander," "Sander,	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Thavellists, dec. during that Night, and who he return House on Monday, April 2nd, to be entered here; except those (not entered the head of the Family, or the documentated elsewhere) who may be out at Wonk or Thavellists, dec. during that Night, and who meet the head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarder, "Boarder,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those und enumerated describere) who may be out at Wonk or Family. To the Entered here, except those und enumerated describere) who may be out at Wonk or Family. To the Entered there have the there are the particular Religion, or Religious Denomination, to which each person belongs. Protestant Denominations are requested not the Family should be written first. Head of the Family should be written first. Hen those of Visitors, Boarders, Servant, &c.  1. 2. 3. 4. 5. 6. 7. 8. S. Wholey and EX.  Ages of Males in eclumn 6, Females. The person Children or young persons belongs and EX.  State here whether here are an "Read in the case of Males in column 7, For Infants under one car state the age in months," as "under 1 man," but to enter the name of the Wife, Children, and other Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Servant,	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not emerged here)).  State there whether he family of here (not excert those (not emerged here)).  State there whether he of the large of Males to Goldon.  "South to the doer statustion, the Name of the name of the Particular Real, Profession, Tande, or other Employment of each person. Children or young persons and the Ages of Females in column 7, and the Ages of Males in column 8, as under i	No Persons arrest on the Night of Sunday, April  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to be entered here; excuer those incot enue  Bad, to the above transition of the bad beautiful to the above transition and the Ages of  Fernales.  Bad Write.  "Clainten man, and the Ages of  Fernales.  Bad Write.  "Clainten man, and the Ages of  Fernales.  Bad Write.  "Soon,"  "Soon,	No Persons Ambert on the Night of Sunday, April 2nd, to be entered here; Execute those note new the particular Remarked developely who may be out of Work or Transmission, to which each person then the names of his Wife, Children, and Head of the names of his Wife, Children, and Head of the names of his Wife, Children, and Chirole, Boundards, Servant, Sec.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Margaret Northay Sunday Marked Northay Sunday Marked Northay Particular Rank, Profession, Or Coccupations, Or Coccupa	No Persons arrestly on the Night of Sunday, April 2nd, to be entered dense; EXERT there is not sum; or the Night of Sunday, April 2nd, to be entered dense; EXERT there is not sum; or the Night of Sunday, April 2nd, to be entered dense; EXERT there is not sum; or That April 2nd, to be entered dense; EXERT there is not sum; or That April 2nd, to be entered dense; EXERT there is not sum; or The April 2nd, to be entered dense; EXERT there is not sum; or The April 2nd, to be entered dense; EXERT there is not sum; or the Night of Sunday, April 2nd, to be entered dense; EXERT there is not sum; or The April 2nd, to be entered dense; EXERT the sum of the Night of Sunday, April 2nd, to the control of The April 2nd, to be entered dense; EXERT the sum of The April 2nd, to the control of the above further than a the control of The April 2nd, to the control of	No Persons ANDER AND SURMANE.  No Persons ANDERS on the Night of Sunday, April 2nd, to be eithered here; excert those to the case in the control of the Family should be made and at Winter 2nd the state here the particular Research of the Family should be written the state the the name of the factive; then the name of the Family should be written the state that the name of the factive; witten the state of the Family should be written the state of the Family should be made in the case of the state that the state of the Family should be made in the case of the state the state of the Family should be made in the case of the state the same of the family should be made in the case of the state the same of the family should be made in the case of the state the same of the family should be made in the case of the country. "I month," "A m

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Deter: The Geo. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Deter: The Geo. VIII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Deter: The Geo. VIII. And 1 Geo. VIII

I believe the foregoing to be a true Return.

Margaret Me Star Signature of Head of Family.