|              | NAME AND SURNAME.<br>No Persons ABSENT on the Night of Sunday, April<br>2nd, to be entered here; EXCEPT those (not enu-<br>merated elsewhere) who may be out at WORK or<br>TRAVELLING, &c., during that Night, and who<br>RETURN HOME ON MONDAY, APRIL 8RD.<br>Subject to the above instruction, the Name of the<br>Head of the Family should be written first;<br>then the names of his Wife, Children, and<br>other Relatives; then those of Visitors,<br>Boarders, Servants, &c. |                       | S OF THIS<br>RELATION<br>to Head of  | RELIGIOUS<br>PROFESSION.<br>State here the particular Re-<br>ligion, or Religious Denom-<br>ination, to which each person<br>belongs.<br>[Members of Protestant De-<br>nominations are requested<br>not to describe themselves<br>by the vague term "Protes-<br>tant," but to enter the<br>name of the Particular | EDUCATION.<br>State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." | AGE (last Birthday)<br>and SEX.<br>Insert Age opposite<br>each name:—the Ages<br>of Males in column 6,<br>and the Ages of<br>Females in column 7.<br>For Infants under one<br>year state the age in |                        | RANK, PROFESSION, OR<br>OCCUPATION.<br>State the particular Rank, Profession,<br>Trade, or other Employment of each<br>person. Children or young persons<br>attending a School, or receiving<br>regular instruction at home, should<br>be returned as Scholars. | in this House on the night of SU                                |   |   |                              |   | T  | Inner  |
|--------------|---|-----------------------|--|---|---|---|------------------------|---|---|---|---|------------------------------|---|--|--|
| -            |   |                       | Family.<br>State whether<br>"Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other<br>Relative;<br>"Visitor,"<br>"Boarder," |   |   |   |                        |   | PARTICULARS AS T  |   | O MARRIAGE.   |                              | WHERE BORN.   | Write the word<br>"IRISH" in this  | If Deaf and Dumb<br>Dumb only;<br>Blind;<br>Imbecile or Idiot<br>or Lunatic.   |
| 1            |   |                       |  |   |   |   |                        |   | Whether<br>"Married,"<br>"Widower,"<br>"Widow,"<br>or "Single." | State for each Married Woman<br>entered on this Schedule the<br>number of : |   |                              |   |  |  |
| And Division |   |                       |  |   |   |   |                        |   |   | Completed<br>years the<br>present<br>Marriage<br>has lasted.<br>If less     | present Marriage.<br>If no children born<br>alive, write "None" |                              | in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | only, and the words<br>"IRISH & ENGLISH"<br>opposite the names of<br>those who can speak<br>both languages. In | Write the respective infirmities<br>opposite the name of the afflicted person. |
| -            | Christian Name.   | Surname.              | "Servant,"<br>&c.  | Church, Denomination, or<br>Body to which they belong.]   |   | Ages<br>of<br>Males.  | Ages<br>of<br>Females. | Before filling this column you are re-<br>quested to read the instructions on<br>the other side.  |   | than one<br>year, write<br>"under<br>one."                                  | Total<br>Children<br>born<br>alive,                             | Children<br>still<br>living. |   | other cases no entry<br>should be made in<br>this column.  |  |
| -            | 1.  | 2.                    | 8.   | 4   | 5.  | 6.  | 7.                     | 8.  | 9.  | 10.   | 11.   | 12.                          | 18.   |  | 15.  |
|              | John  | Ward                  | blead of famil   | Roman batholics   | Cannot Read   | 67  | -                      | Jarmer _  | Married   | -   | -   | -                            | bo bavan  |  | -  |
|              | Margnet   | Ward                  | wife   | Roman Catholics   | Read  | 1   | 73                     | -   | Narried   |   | none.   | 1 Contraction of             | bo bavan  | CONTRACTOR OF STREET   | -  |
|              |   |                       |  |   |   |   |                        |   |   |   |   |                              |   |  |  |
|              |   |                       |  |   |   |   |                        |   |   |   |   |                              |   |  |  |
|              |   | all a little          | a hande  |   |   | No.   |                        |   |   |   |   |                              |   |  |  |
|              |   |                       |  |   |   |   | 1 Salar Sa             |   |   |   |   |                              |   |  |  |
|              |   | and the second        | S. Louis   |   | -   |   | 25,50                  |   |   |   |   |                              |   |  |  |
|              |   |                       |  |   |   |   |                        |   |   |   |   |                              |   |  |  |
|              |   |                       |  |   | A start and a start of the  |   |                        |   |   | 10.35   |   |                              |   |  |  |
|              |   |                       |  |   |   |   | Sec. 1                 |   |   |   |   |                              |   | All and the sea  |  |
|              |   | and the second second |  |   |   |   |                        | And and a second second second second   | States -  |   |   |                              |   |  |  |

that the foregoing Return is correct, according to the best of my knowledge and belief.

TT T

and the second

Peter. M. Fallon. Signature of Enumerator.

W. A. Then

John Ward Signature of Head of Family. Warn witness: - Peter H. Hallon