## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife. Children and		"Head of Family," or "Wife," "Son," "Daughter," or other	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination or	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children by present If no children, write alive, write	porn alive to Marriage, ldren born te "None"	in what County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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							Market State of the State of th				BENEFIT S			
	No Persons absent on to 2nd, to be entered her merated elsewhere) when Travelling, &c., dureturn Home on M.  Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, and Christian Name.  1.  John Cynne Jerala  Laward	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.  Listen Grand Relation Comments of Commen	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  8.  Christian Name.  Surname.  1.  2.  8.  Christian Name.  Surname.  Listen kadeffun wife  Christian Vame Chirten wife  State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Subject to the above instruction, the Name of the Head of the Family should be written first; or other Relatives; then those of Visitors, "Son," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  4.   John Quirfan Quint and other the particular Remiligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Literal Monte of the John Quint and other the name of the Particular Church, Denomination, or Body to which they belong.]	No Persone absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Returns Home on Monday, April 3nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  Ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  Lawrand Paitsan Paitsan Pantallala Read Namile R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Head of Family," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Ligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Light Acad Aurille, For Infanguer and Write," and "Read" only, or "Cannot Read."  Ages of Males.  Light Acad Aurille, For Infanguer and Write," and "Read" only, or "Cannot Read."  Ages of Males.  Light Acad Aurille, For Infanguer and Write, and the Protestant and Write, and "Read" only, or "Cannot Read."  Ages of Males.  Light Acad Aurille, For Infanguer and Write, and the Protestant and	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (and enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL SAD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Re- ligion, or Religious Denomi- nation, to which each person belongs.  [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  6.  7.  7.  7.  7.  8.  8.  8.  8.  8.  8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated descence) who may be out at Works or Thankelling, dec, during that Night, and who retrough those on Monday, April 2nd, of the family, should be written first, then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Double of Bandly.  The Boarder of Family.  State here the particular Religious Denomination, to which each person in family, or or other Employment of each name:—the Ages of Family, or Familes in column 7.  For Infants under one year state the age in other wise, daughters, or other female on to describe themselves but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Ligion, or Religious Denominations are requested not to describe themselves then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarder, "Servant," &c.  Christian Name.  Surname.  Ligion, or Religious Denominations are requested not to describe themselves but to enter the particular Religion, or Religious Denominations are requested not to describe themselves of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Ligion, or Religious Denominations are requested not to describe themselves of the Particular Religion, or Religious Denominations are requested not to describe themselves of the Particular Religion, or Religious Denominations are requested not to describe themselves of the Particular Religion, or Religious Denominations are requested not to describe themselves of the Particular Religion, or Religious Denominations are requested not to describe themselves of Males.  Lagrange of Protestant Denominations are requested not to describe themselves of Males.  Lagrange of Protestant Denominations are requested not to enter the particular Religion, or Religious Denomination	No Persons arrent the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated descablere) who may be out at Work or Trangetten, the Name of the Head of the Family about the written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9.    Mark AND SURNAME.   Trangetten   State whether family should be written first then the name of the Particular Religion, or Religious Denominations are requested or other Read of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.    Christian Name.   Surname.   Surname.	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; except those (not one merated elsewhere) who may be out at Work or Travelling, de., during that Night, and that Night and the Name of the new the name of the Family should be written first then the names of his Wile, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  The Head of Pamily.  PARTICULARS AS T  PART	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Tax Tellstop, de., during that Night, and work near the Head of the Family should be written first; then the same of the Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  AGR (ast Birthday) AGR (ast Bir	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wons or Thaveletland, the chiefer here is subject to the above instruction. The Name of the Wife, "Story then those of Visitors," Boarders, Servants, &c.  State here the particular Read, Profession, OR OCCUPATION.  State there the particular Read, Profession, OR OCCUPATION.  State the particular Rank, Profession, OR OCCUPATION.  Take, Or OCCUPATION.  State the particular Rank, Profession, OR OCCUPATION.  Take, OR OCCUPATION.  State the particular Rank, Profession, OR OCCUPATION.  Take, OR OCCUPATION.  State there the Ages of Males in column of Males	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- 2nd, to be entered here; excer	No Persons ambers on the Night of Sunday, April 2nd, to be entered here; excert those totens- 2nd, to be entered here; excert those tot entore the 2nd of the family should be made in the case of other Enalty should be made in the case of other Enalty should be made in the case of tot to do are equested of tot to do are except to the elevent function. 2nd Write; can 2nd Write;

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return

John Rerson Signature of Head of Family.