OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the name of each person	or Lunatic.	
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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Man		wife	Roman Catholic	Read & write	2	I GENT TO THE			30year	, 6	6	Donegal -		
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure turn Home on Mo Subject to the above instruction Head of the Family then the names of the other Relatives; the Boarders, Servants, of Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. James Christian Name. Surname. brooky batherine brooky brooky	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. James Loosby Langhter Langhter Langhter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transellino, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Long Lang Lang Lang Lang Lang Lang Lang La	No Persone absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Enturn Home on Monday, April 2Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, 1. 2. 3. 4. 4. 5. 5. 5. 5. 6. 6. 4. 6. 6. 6. 6. 6. 6. 6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on MONDAY, APRIL 3BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Lead of the Family. Take Linking, bc., during that Night, and who Return Home on MONDAY, APRIL 3BD. "Wife," "Son," "Boarders or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work of Travellins, &c. during that Night, and who retrum thome on Mostbody, April 3nd be and the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one young persons attending a School, or receiving monimations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Surname. Ages of Males in column 7. For Infants under one months, as "under 1 months," "1 months," "2 months," "4. Ages of Males in column 7. For Infants under one months, as "under 1 months," "1 months,"	No Persons arrent to Beed of Family. No Persons arrent to the Night of Sunday, April 2nd, to be entered here; except those to denument 2nd, to be entered here; except those to denument 2nd, to be entered here; except those to denument 2nd, to be entered here; except those to denument 2nd, to be entered here; except those to describe the particular Religion, or Religious Denomination, dee, during that Night, and to be present and to be present and to be present and to be present the particular Religion, or Religious Denomination, dee, during that Night, and to be present and to be and the present and to be present and to be and to be an and to be an and to be a present Children or young present and to be an	No Persons are entered here; except those to describe the family or the Night of Sunday, April 2nd, to be entered here; except those to describe the many be out at Work or Transvelland, etc. during the American Cocopy and the Subject to the above instruction, the Name of the Head of the Family should be writted first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Jonnes Corisian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Jonnes Corisian Name, Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Jonnes Corisian Name, Surname, Annual Corisian Name, Surname, Su	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not except those (not entered here; except those (not entered here; except those (not except thos	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merated elsewhere) who may be out at Work or REDUCATION. State here the particular Re. Iligion, or Religious Denom- ination, the Name of the Head of the Family should be written first, then the names of his Wife, Boarders, Servants, &c. Surrame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. James General Read of the Family should be made in the case of the Family should be made in the case of the Family should be made in the case of the Read of the Family should be written first, then the names of his Wife, "Boarders, Servants, &c. Read "Conly, or Boarders, "Servants, &c. Read "Conly, or Boarders, "S	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be suit and season of the Particular Real of Family." or "Wife". Subject to the above instruction, the Name of the Head of the Family should be written first then Road there in the Christian Name. Subject to the above instruction, the Name of the Head of the Family should be written first then Road there is served to the above instruction. The Road of Family." or "Wife". Subject to the above instruction, the Name of the Head of the Family should be written first then Road there is then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ansier on the Night of Sunday, April 2nd, to be entered here; Excert those (not one merited describer) who may be set at Vision to Montay April 2nd, to be entered here; Excert those (not one merited describer) who may be set at Vision to Montay April 2nd, and the Ages of Males in column 0, and the Ages of Males in colu

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Peter M. Fallon

__Signature of Enumerator.

I believe the foregoing to be a true Return.

James Crosby Signature of Head of Family.