CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular | EDUCATION. | | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|---------|--|--------------------------|--|---|---|----------------------|------------------------|--|-----------------------------|--|-------------------------------------|------------------------------|--|---|--|
| Vumber. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | | years the present Marriage. | | | in what County or | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words | Imbecile or Idiot; or Lunatic. Write the respec- |
| - | | | | | | | | | | Marriage has lasted. If less | alive, write "None" in column 11. | | City; if elsewhere, state the name of the Country. | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | tive infirmities opposite the name of the afflicted person. |
| | Christian Name. | Christian Name. Surname. | "Servant," | Church, Denomination, or Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Hugh | Year thorne | head of house | Drish Church | Can Head & WYLL | 25 | | Farmer | Cingle | | | _ | Caran | | |
| 2 | Robert | Hav thorns | brother | do. | | 31 | | " | do. | | | | " | | |
| 3 | Matilda | Hauthorn | Sister | do, | do. | | 23 | | do. | | | | ., | | |
| 5 | Johnstone | Ho awthorne | letother | do, | do. | 20 | | | do. | | | | ., | | |
| 6 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | The State of the |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | 13119 | | | | | | | | | | | | / |
| 15 | MARKET STATE | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Hugh Hawthorn Signature of Head of Family.

Paliet Lot Con Signature of Enumerator.